Critical Practices In International Theory Selected Essays

Critical Practices In International Theory: James Der Derian 2009-01-13 Critical Practices in International Theory brings together for the first time the essays of the leading IR theorist, James Der Derian. The essays cover a variety of issues central to Der Derian's work including diplomacy, alienation, terrorism, intelligence, national security, new forms of warfare, the role of information technology in international relations, poststructuralist theory, and the military-entertainment-media matrix. The book includes a framing introduction written for this volume in which Der Derian provides historical and theoretical context for a diverse body of work. Discussing his own influences and reflecting upon the development of international theory, he advocates a critical pluralist approach to the most pressing problems of world politics. Written in the elegant style that marks out Der Derian as one of the most provocative and innovative thinkers in international relations, this collection is essential reading for scholars and students interested in the past, present and future of international relations. James Der Derian is a Watson Institute research professor of international studies at Brown University, where he directs the Global Security Program and the Global Media Project. He is the author of many articles and books, including the highly acclaimed Virtuous War (2001, 2009).

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Critical Imaginations in International Relations: Akihisa Mihrchi 2016-01-29 This exciting new text brings together in one volume an overview of the many reflections on how we might address the problems and limitations of a state-centred approach in the discipline of International Relations (IR). The book is structured into chapters on key concepts, each with providing an introduction to the concept for those new to the field of critical politics - including undergraduate and postgraduate students - as well as drawing connections between concepts and thinkers that will be provocative and illuminating for more established researchers in the field. They give an overview of core ideas associated with the concept; the critical potential of the concept; and key thinkers linked to the concept, seeking to address the following questions: How has the concept traditionally been understood? How has the concept come to be understood in critical thinking? How is the concept used in interrogating the limits of state-centrism? What are some possible functionalities for engaging with international relations have been envisioned through the concept? Why are these possibilities for alternative theoretical approaches within international relations important? What are some questions and why do certain chapters need to be further explored for research? Drawing together some of the key thinkers in the field of critical international Relations and including both established and emerging academics located in Asia, Europe, Latin America and North America, this books is a key resource for students and scholars alike.

International Relations Theories: Tim Dunne 2013-01-01 Drawing on a wealth of expertise from an international team of contributors, the second edition of International Relations Theories presents a diverse selection of theoretical positions. Arguing that theory is central to explaining the dynamics of world politics, editors Tim Dunne, Milja Kurki, and Steve Smith cover a wide variety of theoretical positions—from the historically dominant traditions to powerful critical voices since the 1980s. The editors have brought together a team of international contributors, each specializing in a different theory. The contributors explain the theoretical background to their positions before showing how and why their theories matter. The book opens up space for analysis and debate, allowing students to decide which theories they find most useful in explaining and understanding international relations.

Critical International Theory: Richard Devetak 2018-07-04 Whether inspired by the Frankfurt School or Antonio Gramsci, the impact of critical theory on the study of international relations has grown considerably since its advent in the early 1980s. This book offers the first intellectual history of critical international theory. Richard Devetak approaches this history by locating its emergence in the rising prestige of the discipline and the theoretical persona. As theory’s prestige rose in the discipline of international relations it opened the way for normative and meta-theoretical reconsiderations of the discipline and the world. The book traces the lines of intellectual inheritance through the Frankfurt School to the Enlightenment, German idealism, and historical materialism, to reveal the construction of a particular kind of intellectual persona: the critical international theorist who has mastered reflexive, dialectical forms of social philosophy. In addition to the extensive treatment of critical theory’s reception and development in international relations, the book recovers a rival form of theory that originates outside the usual horizons of critical international theory in Renaissance humanism and the civil Enlightenment. This historical mode of theorising was intended to combat metaphysical encroachments on politics and international relations and to prioritise the mundane demands of civil government over the self-reflexive demands of dialectical social philosophy. By proposing contextualist intellectual history as a form of critical theory, Critical International Theory defends a mode of historical critique that refuses the normative temptations to project present conceptions onto an alien past, and to abstract from the offices of civil government.

Critical Theory of International Politics: Steven C. Roach 2013-05-13 Critical international theory encompasses several distinct, radical approaches that focus on identity, difference, hegemonic power, and order. As an applied theory, critical international theory draws on critical social theories to shed light on important processes and global transformations. While this approach has led to increasing interest in formulating an empirically relevant critical international theory, it has also revealed the difficulties of applying critical theory to international politics. What are these difficulties and problems? And how can we move beyond them? This book addresses these questions by investigating the intellectual currents and key debates of critical theory, from Kant and Hegel to Habermas and Derrida, and the recent work of critical international theory, including Robert Cox and Andrew Linklater. By drawing on these debates, the book formulates an original theory of complementarity that brings together critical theory and liberal international theory. It argues that complementarity—a governing principle in international law and politics—offers a conceptual framework for working toward two goals: engaging the changing contexts and means of resistance and redressing some of the difficulties of applying critical theory to international relations. In adopting three critical perspectives on complementarity to analyze the evolving social and political contexts of global justice, this book provides an essential resource for undergraduate and graduate students and scholars interested in the application of critical theory to international relations.

Reflexivity and International Relations: Jack L. Amoureaux 2015-09-25 Reflexivity has become a common term in IR scholarship with a variety of uses and meanings. Yet for such an important concept and referent, understandings of reflexivity have been more assumed rather than developed by those who use it, from realists and constructivists to feminists and post-structuralists. This volume seeks to provide the first overview of reflexivity in international relations theories, offering students and scholars a text that provides a comprehensive and systematic overview of the current reflexivity literature develops important insights into how reflexivity can play a broader role in IR theory pressures reflexivity in new, productive directions, and offers more nuanced and concrete specifications of reflexivity moves reflexivity beyond the scholar and the scholarly field to political practice Formulates practices of reflexivity. Drawing together the work of many of the key scholars in the field into one volume, this work will be essential reading for all students of international relations theory.

Science, Technology, and Art in International Relations: P. Singh 2019-03-02 This volume brings together 19 original chapters, plus four substantive introductions, which collectively provide a unique examination of the issues of science, technology, and art in international relations. The overarching theme of the book links global politics with human interventions in the world. We cannot discuss practical matters through science, technology, and artistic endeavors from the engagements and practices that together constitute IR. There science, technology, and even art are the means to an end, and the world is the field of play. As such, we argue that international relations is the artfield of the international relations.

Peace in International Relations: Oliver P. Richmond 2019-11-27 This updated and revised second edition examines the conceptualisation and evolution of peace in International Relations (IR) theory. The book examines the concept of peace and its usage in the main theoretical debates in IR, including realism, liberalism, constructivism, critical theory and post-structuralism, as well as in the more recent debates that have added to our understanding of the concept. It offers a comprehensive study of the structure, not just of the discipline of peace, but in the terms of the discipline of IR itself. The work also specifically explores the recent strands associated with liberal and neoliberal versions of peace, which appear to have become foundational for much of the mainstream literature in IR and for the development of the discipline. Analysing war has often led to the dominance - and mitigation - of violence as a basic assumption in, and response to, the problems of international relations. This study aims to redress this negative balance by arguing that IR offers a rich basis for the study of peace, which has advanced significantly over the last century or so. It also proposes innovative theoretical dimensions of the study of peace in IR, with new chapters discussing post-colonial and digital developments in foundational for much of the mainstream literature in IR and for doctrines for peace and development in the policy world. Written in the eloquent style that marks out Der Derian as one of the most provocative and innovative thinkers in the field, this collection is essential reading for scholars and students interested in the past, present and future of international relations. James Der Derian is a Watson Institute research professor of international studies at Brown University, where he directs the Global Security Program and the Global Media Project. He is the author of many articles and books, including the highly acclaimed Virtuous War (2001, 2009).

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Critical Practices—Catherine Belsky 2003-12-16 What is poststructuralist theory, and what difference does it make to critical theory? Where do we find the meaning of the text: in the author's head or in the reader's? Or do we, instead, make meaning in the practice of reading itself? If so, what part do our own values play in the process of interpretation? And what is the role of the text? Catherine Belsky considers these and other questions concerning the relations between human beings and language, readers and texts, writing and cultural politics. Assuming no prior knowledge of poststructuralism, Critical Practice guides the reader confidently through the maze of contemporary theory. It simply and lucidly explains the views of key figures such as Louis Althusser, Roland Barthes, Jacques Lacan and Jacques Derrida, and shows their theories at work in readings of familiar literary texts. Critical Practice argues that theory matters, because it makes a difference to what we do when we read, opening up new possibilities for literary and cultural analysis. Poststructuralism, in conjunction with psychoanalysis and deconstruction, makes radical change to the way we read, both a priority and a possibility. With a new chapter, updated guidance on further reading and revisions throughout, this second edition of Critical Practices is the ideal guide to the present and future of literary studies.

International Practices—Emanuel Adler 2011-08-25 It is in and through practices—deeds that embody shared intersubjective knowledge—that social life is organized, that subjectivities are constituted and that history unfolds. One can think of dozens of different practices (from balancing, to banking or networking) which constitute the social fabric of world politics. This book brings together leading scholars in fields from international relations and international political economy to nuclear deterrence and the UN to provide effective new tools to understand a range of pressing issues of the era of globalization. As an entry point to the study of world politics, the concept of practice accommodates a variety of perspectives in a coherent yet flexible fashion and opens the door to much needed interdisciplinary research in international relations. International Practices crystallizes the authors’ past research on international practices into a common effort to turn the study of practice into a novel research program in international relations.

Democracy and International Relations—Hazel Knowles Smith 2000-09-02 This is the first study of the relevance and applicability of international relations theory to the contemporary global push for the liberalization of democracy. Contributors discuss the theory and practice of the push for the internationalization of liberal democracy and outline an alternative research program for future work.

Militarism and International Relations—Anna Stavrakakis 2012-12-13 This book examines contemporary militarism in international politics, employing a variety of different theoretical viewpoints and international case studies. Militarism—understood as the social and international relations of the preparation for, and conduct of, organized political violence—is an ascribing and defining characteristic of world politics. Yet despite the ongoing social, political and economic reach of military institutions, practices and values, the concept and subject of militarism has not received significant attention within recent debates in International Relations. This book intends to fill the gap in the current body of literature. It has two key overarching aims: to make the case for a renewed research agenda for IR centered on the concept of militarism; and to provide a series of empirically focused and theoretically informed case studies of contemporary militarism in practice. Containing a wide range of topics such as the war on terror, globalization, and the different ways in which militarism is embedded in states and non-state actors, this book is essential reading for those interested in international relations.

Gendering Global Conflict—Laura Sjoberg 2013-08-13 Laura Sjoberg positions gender and gender subordination as key factors in the making and fighting of global conflict. Through the lens of practice, she examines how conflict and war are constituted and carried out in particular places and times. Sjoberg uses a wide range of empirical examples to challenge standard approaches to the study of war and conflict, showing that gender and gender relations are far more than a characteristic of world politics. Sjoberg demonstrates that gender relations are as constitutive of war and conflict as they are constitutive of states and international politics. Gendering Global Conflict opens the door to much needed interdisciplinary work exploring political science, international relations and social theory. By scrutinizing the social meanings and political practices which become attached to prescribed norms in compliance processes, this book provides a highly-relevant insight to students of military studies, war and conflict studies, international political economy and IR/security studies in general.

Ontological Entanglements, Agency and Ethics in International Relations—Laura Zanotti 2018-07-06 While the relevance of ontological commitments for epistemology and methodology in International Relations have been the subject of growing debate over the last thirty years, the implications for ethics and political agency of embracing an ontology of entanglement have remained unexplored. This book focuses on the importance of addressing the ontological and epistemological assumptions of the discipline of International Relations. There is increased awareness of the limits of abstract principles as ways of adjudicating real life political and ethical choices regarding International Intervention and international development for both practitioners and scholars. The work challenges IR prevailing ontological imaginaries rooted upon Newtonian physics and argues that non-substantialist ontological positions nuture a political ethics that privileges ‘modest’ engagements of practical solidarity and weights political choices with regard to the consequences and distributive effects they may produce in the context where they are made rather than based upon their universal normative aspirations. While the book is firmly rooted in theory, it also highlights the easiness with which political failures are dismissed as unintended consequences and argues that the current crisis in Syria, and genocides in Srebrenica and Rwanda have shown that advocating abstract ethical principles, be they the Responsibility to Protect, impartiality, or following rules can lead to disaster and can foster violent exclusionary practices. She also exemplifies how an alternative ethics can be practiced through the example of an international NGO in Haiti. Highlighting the need for critically re-thinking the way we conceptualize political agency and validate ethics, this work will be of interest to scholars of International Relations theory, ethics and critical security studies.


Perspectives on International Political Theory in Europe—Vassilios Paipais

The Ashgate Research Companion to Modernity, Modern Power, World Politics—Newzat Sogak 2016-04-28 Deliberately eschewing disciplinary and temporal boundaries, this volume makes a major contribution to the de-traditionalization of modernity through the discourses of international relations. Collecting the works of twenty-five theorists, this Ashgate Research Companion engages some of the most pressing aspects of political thinking in world politics today. The authors explore theoretical conceptions, critiques, and affirmations of uniquely modern forms of power, past and present. Among the themes and dynamics examined are textual appropriation and representation, materiality and capital formation, geopolitical dimensions of ecological crises, connections between representations of violence and securitization, subjectivity and genderization, counter-globalization politics, constructivism, biopolitics, post-colonial politics and theory, as well as the political projects of selected civic and cosmopolitan orders in a time of national, religious, and secular polarization. While the book is firmly rooted in theory, it also highlights the easiness with which political failures are dismissed as unintended consequences and argues that the current crisis in Syria, and genocides in Srebrenica and Rwanda have shown that advocating abstract ethical principles, be they the Responsibility to Protect, impartiality, or following rules can lead to disaster and can foster violent exclusionary practices. She also exemplifies how an alternative ethics can be practiced through the example of an international NGO in Haiti. Highlighting the need for critically re-thinking the way we conceptualize political agency and validate ethics, this work will be of interest to scholars of International Relations theory, ethics and critical security studies.

The Ideas and Practices of the European Union’s Structural Antidiplomacy—Steffen Bay Rasmussen 2018-09-17 In The Ideas and Practices of the European Union’s Structural Antidiplomacy. Steffen Bay Rasmussen offers a comprehensive analysis of the different facets of EU diplomacy, arguing that it constitutes a unique form of international agency called structural antidiplomacy. This work focuses on the importance of addressing the ontological and epistemological assumptions of the discipline of International Relations. There is increased awareness of the limits of abstract principles as ways of adjudicating real life political and ethical choices regarding International Intervention and international development for both practitioners and scholars. The work challenges IR prevailing ontological imaginaries rooted upon Newtonian physics and argues that non-substantialist ontological positions nuture a political ethics that privileges ‘modest’ engagements of practical solidarity and weights political choices with regard to the consequences and distributive effects they may produce in the context where they are made rather than based upon their universal normative aspirations. While the book is firmly rooted in theory, it also highlights the easiness with which political failures are dismissed as unintended consequences and argues that the current crisis in Syria, and genocides in Srebrenica and Rwanda have shown that advocating abstract ethical principles, be they the Responsibility to Protect, impartiality, or following rules can lead to disaster and can foster violent exclusionary practices. She also exemplifies how an alternative ethics can be practiced through the example of an international NGO in Haiti. Highlighting the need for critically re-thinking the way we conceptualize political agency and validate ethics, this work will be of interest to scholars of International Relations theory, ethics and critical security studies.

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Public Intellectuals and the Politics of Global Africa—Seifeldeen Adem Ali Mazruu has been described as one of the most original thinkers that Africa has produced, and one of the top 100 living political intellectuals in the world today. This volume uses Mazruu’s life and work as a guide towards explaining the historical impact of black public intellectuals such as Julius K. Nyerere, Patrice Lumumba and Barack Obama. The book explores not only politics and academics, but also religion, gender, class and civil-military relations, bringing together into the black experience both Plato’s concept of the &quote;philosopher king&quote; and V.I. Lenin’s notion of the ‘intelligentsia’

The Routledge Handbook of Critical Public Relations—Jacquie L’Etang 2015-08-11 Critical theory has a long history, but a relatively recent intersection with public relations. This ground-breaking collection engages with commonalities and differences in the traditions, whilst encouraging plural perspectives in the contemporary public relations field. Compiled by a high-profile and widely respected team of academics and bringing together other key scholars from this field and beyond, this unique international collection marks a major stage in the evolution of critical public relations. It will increasingly influence how critical theory informs public relations and communication. The collection takes stock of the emergence of critical public relations alongside diverse theoretical traditions, critiques and actions, methodologies and future implications. This makes it an essential reference for public relations researchers, educators and students around a world that is becoming more critical in the face of growing inequality and environmental challenges. The volume is also of interest to scholars in advertising, branding, communication, consumer studies, cultural studies, marketing, media studies, political communication and sociology.
China’s Energy Security and Relations With Petrostates

This book examines the development of bilateral energy relations between China and the two oil-rich countries, Kazakhstan and Russia. Challenging conventional assumptions about energy security and China’s global quest for oil, this book examines the interplay of politics and sociocultural contexts. It shows how energy resources become ideas and how these ideas are mobilized in the realm of international relations. China’s relations with Kazakhstan and Russia are simultaneously enabled and constrained by the dynamics of oil. It is hoped that this book builds collaborative and constructive energy relations between China, its partners in Kazakhstan, Russia, and elsewhere and must consider not only the material realities of China’s energy industry and the institutional settings of China’s energy policy but also the multiple symbolic meanings that energy resources and, particularly, oil acquire in China. China’s Energy Security and Relations with Petrostates offers a nuanced understanding of China’s bilateral energy relations with Kazakhstan and Russia, raising essential questions about the social logic of international relations, appealing to students and scholars of international relations, energy security, Chinese and post-Soviet studies, along with researchers working in the fields of energy policy and environmental sustainability.

Critical Practices in Architecture: The Unexamined

Ronald E. Atkinson

This book examines the role of the architect in contemporary society, focusing on the changing role of architecture in the built environment. It discusses the relationship between design and society, and examines the role of the architect as a social critic.

Diplomatic Afterlives

Andrew F. Cooper

This book explores the phenomenon of diplomatic afterlives, where former political leaders pursue diplomatic careers after their time in office. It examines the motivations and strategies of these leaders and their impact on diplomacy.

Research Methods in Critical Security Studies

Jonathan Bensley

This book provides an introduction to the methods and techniques used in critical security studies, covering qualitative and quantitative research methods.

Virtuous War

Derian and Cooper

This book challenges the traditional narrative of war as a necessary evil and offers a new perspective on the role of technology and virtuousness in shaping the outcomes of conflict.

The Oxford Handbook of International Security

Editors

This handbook provides a comprehensive overview of the field of international security, covering a wide range of topics from theoretical foundations to specific security challenges.

Impasse: Emancipatory Politics After Auschwitz

Kester

This book examines the historical and philosophical underpinnings of emancipatory politics, drawing on the example of the Holocaust.

The Politics of Energy Security

Kester

This book offers an analysis of the political economy of energy security, examining the role of states, corporations, and societal actors in shaping energy policies.

The Security of Energy: Historical Analogy, and Major Power War

Forsythe

This book explores the historical and contemporary dynamics of energy security, focusing on the role of major powers in shaping energy structures.

Virtuous War

Derian

This book challenges the traditional narrative of war as a necessary evil and offers a new perspective on the role of technology and virtuousness in shaping the outcomes of conflict.
Unnatural States—Peter Ian Lomas 2014-07-31 Unnatural States is a radical critique of international theory, in particular, of the assumption of state agency—that states act in the world in their own right. Peter Lomas argues that since the universal states system is inequitable and rigid, and not all states are democracies anyway, this assumption is unreal, and to adopt it means reinforcing an unjust status quo. Looking at the concepts of state, nation, and agency, Lomas sees populations struggling to find an agreed model of the state, owing to inherited material differences; and unsurprisingly, among theorists of the nation, only controversy and a great confusion of terms. Meanwhile, the functional incarnations of the state agent are caricatures: the mandarin state, the lawyer state, the landlocked state, the heir-to-history state, and the patriot state. Yet recent developments in international theory (constructivism, scientific realism, postmodernism) sacrifice state agency only at the price of an unhelpful abstraction. The states system is dysfunctional and obsolete, Lomas contends, and international theory must be recast, with morality as central, to inspire and to guide historic change. He focuses in his conclusion on prescriptions for change, led by four moral concerns: human rights, weapons of mass destruction, relations between rich and poor societies, and the environment. “I begin this book,” writes Lomas, “with the commonest commonplace of international theory, to expose it as a meaningless cliché. Kant sought to rescue morality from Hobbes and create the structures of modernity, but Kant’s influence is coming to an end. In the Cold War, politicians disagreeing over another philosopher almost brought the world to an end. Hence the challenges of our time. These are primary and profound. Philosophers have done much to define the modern world. The point of international theory is to change it.”

Aker and IR—Renée Marlin-Bennet 2012-03-12 International Relations have rarely been considered a synthesis of humanistic and social sciences approaches to understand the complex connections of a global, and globalizing, world. One of the few scholars to have accomplished this creative blend was Hayward R. Aker. Aker and IR presents a set of visionary and original essays from scholars who have been profoundly influenced by Aker’s approach to global studies. They build on the foundation he laid, demonstrating the practicality and usefulness of ethically grounded, theoretically informed and interdisciplinary research for producing knowledge. They show how substantive boundaries can be crossed and methodological rules rewritten in the search for a deeper, more contextualized approach to global politics. This book will be of interest to researchers and students of international relations and global politics.

Social Work—Cynthia Bisman 2014-10-28 This innovative textbook reconfigures generalist social work practice for the twenty-first century. Incorporating historical, ethical, and global perspectives, the volume presents new conceptualizations, definitions, and explanations for social work practice and principles in the areas of assessment, relationships, communication, best practices, intervention, and differential use of self. Case studies fully discuss and illustrate the use of these approaches with real clients and provide a lens inclusive of geography and culture to promote social justice and human well-being, whether within one’s own nation or across national borders. Recognizing that targeted practice with individuals is the key to successful outcomes, this textbook equips today’s practitioners with the values, skills, and knowledge necessary for social work practice in a globalized world.

Military Intervention in the Middle East and North Africa—Susannah O’Sullivan 2017-08-29 This book contributes to an increasingly important branch of critical security studies that combines insights from critical geopolitics and postcolonial critique by making an argument about the geographies of violence and their differential impact in contemporary security practices, including but not limited to military intervention. The book explores military intervention in Libya through the categories of space and time, to provide a robust ethico-political critique of the intervention. Much of the mainstream international relations scholarship on humanitarian intervention frames the ethical, moral and legal debate over intervention in terms of a binary, between human rights and state sovereignty. In response, O’Sullivan questions the ways in which military violence was produced as a rational and reasonable response to the crisis in Libya, outlining and destabilising this false binary between the human and the state. The book offers methodological tools for questioning the violent institutions at the heart of humanitarian intervention and asking how intervention has been produced as a rational response to crisis. Contributing to the ongoing academic conversation in the critical literature on spatiality, militarism and resistance, the book draws upon postcolonial and poststructural approaches to critical security studies, and will be of great interest to scholars and graduates of critical security studies and international relations.
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