Essays On Ego Psychology Selected Problems In Psychoanalytic Theory

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When Theories Touch - Steven J. Ellman 2020-03-11 This book aims to deconstruct the different theoretical perspectives of psychoanalysis, and reconstruct these concepts in a language that is readily understood. Wherever possible this is meant not to do away with terms that are meaningful, but to attempt to clarify terms and concepts. The book comes in three sections. The first examines Freud's different theories and describes how Freud shifted his emphasis over time. The second section covers all the major post-Freudian theorists: Hartmann and Anna Freud (together in one chapter), Melanie Klein, Fairbairn, Winnicott, Sullivan, Mahler, Kohut, Kernberg, and Bion; and a chapter on the movement from classical theory to contemporary conflict theory. The last section deals with issues raised in contemporary psychoanalysis - issues as they pertain to the clinical situation, and the rationale for a theory of endogenous stimulation.

The Dynamics of Human Aggression - Ana-Maria Rizzuto 2004-03 This book seeks to resolve an issue that has divided psychoanalysts and other scholars of aggression for decades, namely the nature of aggression. The work expands and unifies the Freudian drive-based explanation of aggression into contemporary psychoanalytic theory and practice and brings Freudian theory into the 21st Century.
Understanding Mental Objects - Meir Perlow 2003-09-02 The ways in which an individual (the subject) relates to and perceives other people (his or her 'objects') has always been a preoccupation of psychoanalysis and in recent years a plethora of concepts has grown up in the literature. In this ground-breaking study, Meir Perlow sets out to clarify the changing meanings of the different concepts from context to context, discussing in depth the theoretical issues underlying them. The book begins with an historical survey of how mental objects have been understood in the various 'schools' of psychoanalysis as they have developed. These include Freud and his associates, the object-relations approaches of Klein, Fairbairn and Bion, orientations derived from ego psychology such as those of Schafer and Kernberg, and the self orientation of Winnicott and Kohut. In Part Two the author discusses the conceptual and clinical issues involved in the major differences between the concepts. Finally, in Part Three he delineates three basic meanings of the concepts of mental objects as they have emerged in the literature and shows how they are related to ongoing issues in contemporary psychoanalysis. This long overdue clarification of a complex area, with its wide ranging and imaginative grasp of the different theories about objects, will be an invaluable reference for all psychoanalysts and psychologists.

The Modern Freudians - D S. D Ellman 1999-05-01 Explores the developments in technique in the practice of psychoanalysis today.

The Technique and Practice of Psychoanalysis - Ralph R. Greenson 2018-05-08 This systematic and comprehensive volume, written in a lively and clear style, is devoted essentially to the fundamentals of psychoanalytic technique: transference and resistance. The author approaches psychoanalytic technique from a classical theoretical framework, but he frequently gives an entirely fresh view of traditionally accepted procedures. His most important new contribution consists in the clear distinction between the patient's 'real relationship' to the analyst, the 'working alliance', and the transference relationship. His discussion of the contradictory and often conflicting demands which each of these elements makes on the technical skills of the analyst is particularly illuminating. In many fascinating case illustrations, he shows how the analyst carries out therapeutic psychoanalysis while respecting the diversity of psychic constellations in different patients and at different points in their analyses. This book can be recommended - without qualification - to the beginning student because of the thorough clarification and documentation of the basic principles of psychoanalytic technique.

A New Language for Psychoanalysis - Roy Schafer 1976-01-01 Should be of considerable interest to a wider public, since it proposes a radical reformulation of psychoanalytical theory which, if accepted, would render outmoded almost all the analytical jargon that has crept into the language of progressive, enlightened post-Freudian people. - Charles Rycroft, The New York Review of Books Schafer's arguments have considerable cogency. The tendency to over-theorize so that the translation of abstractions into the language of ordinary
discourse between analyst and patient has become increasingly difficult is a fault; Schafer goes a long way towards redressing it, and his efforts to include meaning and the person in the form of his language is an achievement.-Michael Fordham, The Times Higher Education Supplement

**The Invulnerable Child**-Elwyn James Anthony 1987-06-08 This groundbreaking volume thoroughly explores the intriguing and sometimes baffling phenomenon of positive adaptation to stress by children who live under conditions of extreme vulnerability. Examining the determinants of risk, the development of competence in the midst of hardship, and the nature of stress-resilience, THE INVULNERABLE CHILD will be of profound interests to psychiatrists, developmental and clinical psychologists, social workers, nurses, educators and social scientists, and all those involved in the psychosocial well being of children.


**Subject and Agency in Psychoanalysis**-Frances Moran 1993-05-01 Psychoanalysis works with words, words spoken by a subject who asks that the analyst listen. This is the belief that underlies Francis Moran's rewarding exploration of a central problem in psychoanalytic theory—namely, the separation of the concepts of subject and agency. Subject and Agency in Psychoanalysis contends that Freud simultaneously employs two frameworks for explaining agency-- one clinical and one theoretical. As a result, Freud's exploration of agency proceeds from two logically incompatible assumptions. The division between these assumptions is a part of Freud's psychoanalytic legacy. Moran reads the Freudian inheritance in light of this division, showing how Klein and Hartmann's theoretical concepts of subject are adrift from the subject who speaks in analysis. Moran also shows that while Lacan's subject provides more focus on this issue, Lacan reverts to the Freudian division in his use of logically contradictory assumptions concerning the location of agency. Drawing on contemporary theory development, from Lacanian innovations to the social theories of Anthony Giddens, Moran proposes a new and fertile approach to a fundamental problem, significantly narrowing the gap between psychoanalytic theory and practice.

**Freud**-Peter Gay 1998 A biography and study of the psychoanalyst's career, family, personal life, and professional struggles.
Reshaping the Psychoanalytic Domain-Judith M. Hughes 1990-08-16 Tracing the line of succession from Sigmund Freud, through Melanie Klein to Fairbairn and Winnicott, Judith Hughes demonstrates the internal development of the British school of psychoanalysis and the coherence of its legacy. Both lay reader and professional will find the book illuminating.

Perversion and Utopia-Joel Whitebook 1996-10-31 In this sweeping challenge to the postmodern critiques of psychoanalysis, Joel Whitebook argues for a reintegration of Freud's uncompromising investigation of the unconscious with the political and philosophical insights of critical theory. Perversion and Utopia follows in the tradition of Herbert Marcuse's Eros and Civilization and Paul Ricoeur's Freud and Philosophy. It expands on these books, however, because of the author's remarkable grasp not only of psychoanalytic studies but also of the contemporary critical climate; Whitebook, a philosopher and a psychoanalyst, writes with equal facility on both Habermas and Freud. A central thesis of Perversion and Utopia is that there is an essential affinity between the utopian impulse and the perverse impulse, in that both reflect a desire to bypass the reality principle that Freud claimed to define the human condition. The book explores the positive and negative aspects of the relationship between these impulses, which are ubiquitous features of human life, and the requirements of civilized social existence. Whitebook steers a course between orthodox psychoanalytic conservatism, which seeks simply to repress the perverse-utopian impulse in the name of social continuity and cohesion, and those forms of Freudo-Marxism, postmodernism, and psychoanalytic feminism that advocate its direct and full expression in the name of emancipation. While he demonstrates the limitations of the current textual approaches to Freud, especially those influenced by Lacan, Whitebook also enlists the lessons of psychoanalysis to counteract the excessive rationalism of the Habermasian brand of critical theory, thus making a substantial contribution to current discussions within critical theory itself. His analysis and interpretation of perversion, narcissism, sublimation, and ego bring new insight to these central and thorny issues in Freud, and his discussions of Adorno, Marcuse, Castoriadis, Habermas, Ricoeur, Lacan, and others are equally penetrating.

Understanding Classical Psychoanalysis-Ahmed Fayek 2017-01-12 Understanding Classical Psychoanalysis gives a clear overview of the key tenets of classical Freudian psychoanalysis, and offers a guide to how these might be best understood and applied to contemporary psychoanalytic theory and practice. Covering such essential concepts as the Oedipal complex, narcissism and metapsychology, Fayek explores what Freud’s thinking has to offer psychoanalysts of all schools of thought today, and what key facets of his work can usefully be built on to develop future theory. The book will be of interest to psychoanalysts and psychoanalytic psychotherapists in practice and training, as well as teaching faculties and postgraduate students studying Freudian psychoanalysis.
Style in History - Peter Gay 1988 Analyzes the style of Gibbon, Roake, Macaulay, and Burckhardt, shedding light upon the nature of history and the role of the historian

Freud's Other Theory of Psychoanalysis - Ahmed Fayek 2013 Despite the persistence of the theoretical model of the cathartic theory in psychoanalysis, it is not what we practice clinically. Freud's Other Theory of Psychoanalysis deals with eliciting that other unarticulated theory from the Freudian text to replace the catharsis theory and open the theoretical impasse it created.

Psychoanalysis - Arnold D. Richards 2013-05-13 Over the course of three decades, in works spanning questions of theory, technique, and clinical practice, Charles Brenner has emerged as one of the preeminent analysts of his generation, a thinker whose probing estimation of mental conflict has promoted the evolutionary growth of analysis as theory even as it has clarified the clinical import of analysis as therapy. In Psychoanalysis: The Science of Mental Conflict, distinguished theorists and clinicians pay homage to Brenner by presenting original essays that converge in their estimation of analysis as "the science of mental conflict." In sections that encompass "The Theory of Psychoanalysis," "The Concepts of Psychoanalysis," "The Technique of Psychoanalysis," "The Clinical Practice of Psychoanalysis," "The Teaching of Psychoanalysis," and "The Application of Psychanalysis," the contributors show how the perspective of conflict - broadened and refined by the clinical findings of recent decades - offers a vehicle for creative theory-building and, as such, a conceptual handle for apprising the indications for, and action of, psychoanalytic therapy. Arnold Richards' comprehensive overview of Brenner's ranging contributions to theory and practice, along with Martin Willick's critical introductions to the various sections of the book, round out a collections whose scope is complimented by its unusual coherence and thematic unity. Taken together, the essays comprising this book present readers with a cogent summary of current psychoanalytic thinking, along with an exciting preview of where it is heading in the future. As such, this volume will be welcomed not only by analysts, but by all mental health professionals who draw on, and learn from, the psychoanalytic assessment of conflict in mental life. It is a work that follows Brenner's own example in promoting the critical understanding of a generation of theorists, clinicians, and educators.

Ana-María Rizzuto and the Psychoanalysis of Religion - Martha J. Reineke 2017-08-24 The Birth of the Living God, her contribution to the psychoanalysis of religion. Contributors to this volume offer clinical and theoretical insights concerning Rizzuto's examination of the origin of God representations in early childhood and their elaboration across the life cycle.
The Works of Daniel Lagache-Daniel Lagache 1993 The Works of Daniel Lagache English edition in one volume is a selection of those texts that are most representative of the psychoanalytic thinking of the author. It is a thinking that is rich in epistemology, ensuring that psychoanalysis is set in relationship to behaviorism and clarifies its status as an exact science.

Current Issues in Theoretical Psychology-W.J. Baker 1986-12-01 Current Issues in Theoretical Psychology

Conflict-Margaret Fisher 2017-09-04 Focusing on central issues in the study of conflict and conflict resolution, this volume sets forth the views of eminent scholars on the forms, uses, and limitations of violence, nonviolence, and symbolic violence. Joan V. Bondurant, as editor of this compilation, defines the important issues, places the often contradictory contributions into perspective, and calls for a new conceptual framework within which workable techniques for the active conduct of conflict can be fashioned. Each of the carefully chosen contributions deal with the most familiar modes of nonviolence--pacifism and civil disobedience. Several experts raise basic questions about pacifism, point out new developments in today's peace movements, and discuss vital topics such as the political implications of the pacifist position, revolution as political change, and the risks of engaging in civil disobedience. For example, H. L. Niebury contradicts popularly held opinion that "violence settles nothing," and argues that the threat of violence induces flexibility and stability in democratic institutions. In "Violence and the Process of Terror," E. V. Walter gives a critical view of the limits of irrational violence and underscores the need to uncover the psychological mechanisms that account for the effectiveness of terror. Exploring the differences between symbolic violence and creative conflict, Ernest Jones details his unique investigation into revolutionaries' styles and their respective degrees of destructiveness. Bondurant concludes with an elaboration of the Gandhian technique of satyagraha to show that, in most instances, nonviolence is actually symbolic violence and that familiar nonviolent techniques cannot meet contemporary imperatives. Ideally suited to a wide range of readers, Conflict: Violence and Nonviolence can be especially useful in studies of politics and political and social philosophy.

Future Psychoanalysis-Ahmed Fayek 2015-09-17 Future Psychoanalysis educes a structural theory of psychoanalysis from its informative theory, linking it to the other structural theories of the humanities. It posits that the future theory of psychoanalysis will comprise a psychology of the human subject, allowing the field to have a more effective exchange with the other human sciences.

The Fantasy Principle-Michael Vannoy Adams 2004-03-18 Contemporary psychoanalysis needs less reality and more fantasy; what
Michael Vannoy Adams calls the 'fantasy principle'. The Fantasy Principle radically affirms the centrality of imagination. It challenges us to exercise and explore the imagination, shows us how to value vitally important images that emerge from the unconscious, how to evoke such images, and how to engage them decisively. It shows us how to apply Jungian techniques to interpret images accurately and to experience images immediately and intimately through what Jung calls 'active imagination'. The Fantasy Principle makes a strong case for a new school of psychoanalysis - the school of 'imaginal psychology' - which emphasizes the transformative impact of images. All those who desire to give individuals an opportunity to become more imaginative will find this book fascinating reading.

The Evolution and Application of Clinical Theory—Judith Marks Mishne 1993 An introduction to four influential models of personality development and organization: traditional psychoanalytic drive theory; ego psychology; object relations theory; and self psychology. The text systematically explores their implications for clinical practice.

The Therapeutic Situation in the 21st Century—Mark Leffert 2012-09-05 Extending the themes of Contemporary Psychoanalytic Foundations, The Therapeutic Situation in the 21st Century is a systematic reformulation of fundamental psychoanalytic concepts, such as transference, therapeutic action, and the uses of psychotropic drugs, in the light of recent developments in postmodernism, complexity theory, and neuroscience. Leffert offers formulations of areas not previously considered in any depth by psychoanalysts, such as power relations in the analytic couple, social matrix theory, and narrative theory informed by considerations of archaeology, genealogy, complexity, memory, and recall. He also considers new areas, such as the role of uncertainty and love in the therapeutic situation. This book is part of an ongoing effort to place psychoanalysis in the current century, and looks to outside as well as inside areas of thought to inform how we work and how we think about our work.

Relational and Intersubjective Perspectives in Psychoanalysis—Jon Mills 2005-05-20 This volume is the first concentrated effort to offer a philosophical critique of relational and intersubjective perspectives in contemporary psychoanalytic thought. The distinguished group of scholars and clinicians assembled here trace the theoretical underpinnings of relational psychoanalysis, its divergence from traditional psychoanalytic paradigms, and the broader implications for clinical reform and therapeutic practice.

Revolution in Mind—George Makari 2008 "George Makari has written nothing less than a history of the modern mind. But REVOLUTION IN MIND is also a tragedy. It is the moving story of what we lost when the old world went up in flames." - Paul Auster. An
award-winning scholar and writer delivers a definitive, radically new history of Freud, his disciples, and the tumultuous history of psychoanalysis. In this brilliant, engaging and accessible work, renowned psychoanalyst George Makari goes past the heated debates over Freud to tell the fuller story of the origins and development of psychoanalysis in Europe. Beginning with great changes in late 19th century science, medicine and philosophy, Makari traces the field's diverse intellectual influences and the fascinating characters who shaped its formation until 1945. Groundbreaking, insightful and compulsively readable, REVOLUTION IN MIND is a fascinating history of one of the most important movements of modern times.

**A-Z of Psychodynamic Practice** Jeffrey Longhofer 2015-05-18 If you are searching for a clear exploration of the key concepts in psychodynamic thinking and practice, then this is the book for you. In this book Jeffrey Longhofer unravels the complex field of psychodynamic practice and lays it out in an accessible A-Z format that enables any practitioner to implement psychodynamic practice into their work with people. Each entry introduces the reader to the fundamental aspects of psychodynamic practice: the theoretical underpinnings, key thinkers, debates and research. With 'Points for reflection and practice' and 'Key texts' throughout it provides clear guidance for day-to-day practice and further study. Whether you work in social work, psychology, counselling or related fields, this book will equip you with a broad knowledge of psychodynamic practice and its contribution to understanding human development.

**The Crisis in Psychoanalysis** Ahmed Fayek 2009 The field of psychoanalysis is on the brink of extinction. With the declining numbers of classical analysts, the field has become inundated with mediocre theories, making it difficult to discern what psychoanalysis really is. In The Crisis in Psychoanalysis, Dr. Ahmed Fayek traces the destruction of psychoanalysis to the decline of Freudian doctrine, and proposes that only through a rediscovery of the core principles that make up of Freudian doctrine can this crisis be resolved. With experience as both a practitioner and a training and supervising analyst, Fayek offers scholars and members of the psychoanalytic community a comprehensive account of the state of the field past and present and paves the way for the rebirth of a lost doctrine.

**Insight and Interpretation** Roy Schafer 2020-11-24 Insight and interpretation, the crucial tools of psychoanalytic process, are no longer treated with the respect they deserve. In psychoanalytic literature the focus has shifted towards the effects of countertransference and its role in the relationship between patient and analyst. By the same token, the equally important question of the analyst's neutrality is regularly misunderstood and discredited. Roy Schafer explains, in his typically lucid and even-handed approach, how these new shifts in contemporary psychoanalysis have often resulted in conceptual imbalance and erratic technique. His
goal, however, is not to reject these recent contributions but rather to integrate them into a more cohesive understanding of the psychoanalytic process. He powerfully demonstrates how unconscious and archaic fantasies inform the patient’s narrative. Factors such as invasion of the mind, threat punishment, seduction, control, envy, withdrawal, and evasion can find expression through the transference. Interpretation of the transference, in turn, provides the patient with the insight of what it means to understand and be understood, and why it so often threatening. Therefore, when these fantasies are played out in the countertransference, they become a tool for further elucidation of these unconscious fantasies that underlie the analytic relationship.

A Girl's Childhood - Deborah Weinstein 2014-01-01 The contributors to this volume consider the significance of the Yale Child Study Center's notable mid-twentieth century project evaluation of children engaged actively in play, conversation, and reflection about their relations to family members, peers, and the significant adults in their lives (known as the Yale Longitudinal Study) from the perspectives of various disciplines. In the case study that is the primary focus of the book, they offer a compelling view of the way one child came to understand herself in relation to those around her. Her interactions with others reveal an unfolding sense of self and an increasing facility with the "tools" of her gender across the decade of the study, an era characterized by a highly gendered social order and a rapidly changing configuration of social class. Book jacket.

The Bourgeois Experience: Education of the senses - Peter Gay 1984 Education of the Senses is the first volume in Peter Gay's panoramic study of the European and American middle classes from the 1820s to the outbreak of World War I. Drawing on psychoanalytic insights and a rich array of primary sources, Gay reexamines the sexual behavior and attitudes of the Victorians, overturning a myriad of stereotypes, especially about women. Book jacket.

My Life in Theory - Leo Rangell 2021-04-20 This is a rare autobiographical history written from the center of the inner circle of psychoanalysis. Today, only a few psychoanalysts remain who have Dr. Rangell's unique, insider's view of the last half century of psychoanalytic history. His close associations with the major contributors to theory during this time permit him to chronicle the constant marriage of people and ideas that has been the hallmark of the psychoanalytic community over the previous decades. His insights are enhanced by his leadership role across the spectrum of psychoanalytic organizations (local, national, and international) that has allowed him to witness and participate in the great debates of our time. Written as Dr. Rangell approached the age of 90, this chronicle possesses the same clarity and incisiveness that has always characterized Rangell's writing. He is still the tough-minded thinker ready to challenge the fuzzy thinking that threatens to split psychoanalysis into factions. In this work, Dr. Rangell gives us his valuable perspective on the
significant individuals in psychoanalysis and their ideas: from the early dissension of the 20s and 30s to the "golden years" of the 50s and early 60s where complications in the field manifested in the splitting of Institutes. He goes on to cover the turmoil surrounding the theoretical debates of the 70s, followed by his look at the attempt at pluralism in the 80s, the eclecticism of the 90s, and finishing with a discussion of the discipline as it is now. Then, using his own prodigious contributions to the great debates of our time, Dr. Rangell fuses divisive views into a unitary theory of psychoanalysis. This composite theory offers an amalgamated view that provides coherence in place of the fragmentation, personal warring, and disarray that constitutes the present state of psychoanalysis.

The Course of Life: Adulthood and the aging process- 1981

The Minimal Self: Psychic Survival in Troubled Times-Christopher Lasch 1985-10-17 "Even more valuable than its widely praised predecessor, The Culture of Narcissism." —John W. Aldridge Faced with an escalating arms race, rising crime and terrorism, environmental deterioration, and long-term economic decline, people have retreated from commitments that presuppose a secure and orderly world. In his latest book, Christopher Lasch, the renowned historian and social critic, powerfully argues that self-concern, so characteristic of our time, has become a search for psychic survival.

The Work of Daniel Lagache-Daniel Lagache 2018-03-22 In 1947, the author founded the Library of Psychoanalysis and Clinical Psychology at Presses Universitaires de France, and forty-two volumes have appeared, by French and foreign authors, nine of them works or reprints of articles by Freud. It was here that he produced his precise and important The Language of Psychoanalysis (1968), which has been translated into many languages. The Works of Daniel Lagache English edition in one volume is a selection of those texts that are most representative of the psychoanalytic thinking of the author. It is a thinking that is rich in epistemology, ensuring that psychoanalysis is set in relationship to behaviorism and clarifies its status as an "exact science". It deserves to provoke a lively response from the English speaking public.

Relating to God-Dan Merkur 2013-11-21 In Relating to God: Clinical Psychoanalysis, Spirituality, and Theism, Dan Merkur conceptualizes religious discourse within psychoanalysis. He proposes that God be treated as a transferential figure whose analysis leads to a reduction of the parental content that is projected onto God. Merkur notes that religious conversion experiences regularly involve theological intuitions that are either rational or, owing to morbid complications, have undergone displacement into irrational symbolism.
Analysis renders the religiosity more wholesome. Traditionally, psychoanalytic thought has been dismissive of religion. Freud is on record, however, as having called psychoanalysis a neutral procedure. He argued that religion, with its dependency on a providential God who punishes disobedience, imagines spirituality on the model of human parents and fails to approach spirituality in an appropriately scientific manner. He wrote little of spiritual phenomena, but mentioned both the rationality of the universe and the parapsychological occurrence of thought transference. Occasionally, later psychoanalysts used different language in order to contrast wholesome and morbid forms of religion. Erich Fromm distinguished authoritarian and humanistic religions, while D. W. Winnicott condemned fetishistic behavior while approving of playful illusions that require “belief-in.” These formulations constructed a middle position for clinicians, neither categorically opposed to religion as classical psychoanalysis was, nor do they embrace cultural relativity as “spiritually oriented” psychotherapists are currently advocating. What sorts of spiritual practices does psychoanalysis find unobjectionable? As examples of humanistic religion, Fromm named Zen Buddhism, Buddhist mindfulness meditation, and the via negativa or “way of negating” that some Christian and Jewish mystics have followed. Because the Bible-based approaches are little known, Merkur discusses their histories, procedures, and psychoanalytic understanding.

**Personal Identity between Philosophy and Psychology**-Vinicio Busacchi 2020-12-24 What is personal identity? What forms its nature? Is there a difference between identity and personality? What makes a ‘person’ an individual, and what exactly is the person? What role is played by character, nature, environment, society, values and destiny in defining and substantiating a personal identity? The dialectics of different disciplinary approaches and knowledges, as well as different theoretical-speculative perspectives and traditions, can be more productive in deepening and readdressing problems concerning human identity. It is by following this line of reasoning that this book analyses and discusses the above questions from the dialectical perspective of psychoanalysis, psychiatry and philosophy. It offers a new point of departure for theoretical-scientific and speculative advancement. The book also reconsiders the fundamental characteristics of a dynamic and hermeneutic vision of identity, tracing a middle-way perspective and, at the same time, absorbing Wilfred Bion’s idea of transformation and Paul Ricoeur’s philosophy of translation.
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