BROAD-RANGING CHAPTERS ON KEY THEMES IN THE HISTORY OF EVANGELICALISM. IT PROVIDES AN AUTHORITATIVE AND STATE-OF-THE-ART REVIEW OF CURRENT SCHOLARSHIP, AND MAPS THE TERRITORY FOR FUTURE RESEARCH.

OF THE MOST PERVASIVE EXPRESSIONS OF WORLD CHRISTIANITY IN THE EARLY TWENTY-FIRST CENTURY, HAD ITS ORIGINS IN THE RELIGIOUS REVIVES LED BY GEORGE WHITEFIELD, JOHN WESLEY AND JONATHAN EDWARDS IN THE

CONVERSION HAS PLAYED A CENTRAL ROLE IN THE HISTORY OF CHRISTIANITY. IN THIS FIRST IN-DEPTH AND WIDE-RANGING NARRATIVE HISTORY, DAVID W. KLING EXAMINES THE DYNAMIC OF INDIVIDUALS, FAMILIES, AND PEOPLE GROUPS WHO TURN TO THE CHRISTIAN FAITH. IN RICH, THIS BOOK PROGRESSES FROM EARLY CHRISTIAN BEGINNINGS IN THE ROMAN WORLD TO CHRISTIANITY'S EXPANSION INTO EUROPE, THE AMERICAS, CHINA, INDIA, AND AFRICA. ALTHOUGH CONVERSION IS OFTEN ASSOCIATED WITH A PARTICULAR STRAND OF MODERN CHRISTIANITY (EVANGELICAL) AND A PARTICULAR TYPE OF EXPERIENCE (SUDDEN, OVERWHELMING), IT IS, WHEN EXAMINED OVER TWO MILLENNIA, A PHENOMENON FAR MORE COMPLEX THAN ANY ONE-DIMENSIONAL PROFILE WOULD SUGGEST. NO SINGLE, UNITARY PARADIGM DEFINES IT. WHEN EXAMINED OVER TWO MILLENNIA, IT IS, WHEN EXAMINED OVER TWO MILLENNIA, A PHENOMENON FAR MORE COMPLEX THAN ANY ONE-DIMENSIONAL PROFILE WOULD SUGGEST. NO SINGLE, UNITARY PARADIGM DEFINES IT.

THE EVOLUTION OF LEGISLATION ON RELIGIOUS OFFENCES

THERE HAVE ALSO BECOME A SIGNIFICANT THREAT TO COMMUNITIES OF RELIGIOUS MINORITIES WHO ARE VULNERABLE TO FALSE ACCUSATION, VIOLENT RETRIBUTION OUTSIDE OF THE JUDICIAL SYSTEM, AND ERRONEOUS CONVICTIONS THAT SOMETIMES EVEN LEAD TO THE DEATH PENALTY. WHAT IS NOT WELL KNOWN IS HOW THESE LAWS CAME ABOUT; FROM ORIGINALLY BEING DESIGNED TO PROTECT CHRISTIANS AGAINST MUSLIM ATTACKS, THEY ARE NOW BEING USED AGAINST CHRISTIANS. FOR EXAMPLE, IN INDIA, THE CRIME OF "CONVERSION BY COERCION" IS TREATED AS A CRIME WITH THE SAME SEVERITY AS TERRORISM. IN PAKISTAN, "FORFEITURE OF PROPERTY UPON CONVERSION" IS CONSIDERED A CRIME.

EMPIRE, EDUCATION, AND INDIGENOUS CHILDHOODS

THE EMPIRE, EDUCATION, AND INDIGENOUS CHILDHOODS VOLUME IV EXPLORES THE GLOBAL EXPANSION OF THE CHRISTIAN FAITH AND THE COMPLEXITIES OF ITS IMPACT ON INDIGENOUS COMMUNITIES. IT CONSIDERS THE ROLE OF RELIGIOUS TRADITIONS IN Shaping identities and cultural practices, the impact of colonialism on religious beliefs and practices, and the ways in which religious communities have adapted and resisted colonial influences. The volume includes case studies from a range of colonial contexts, including British India, Dutch Indonesia, and Spanish America, providing insights into the diverse ways in which Christianity was transmitted and received in different colonial settings.

THE OXFORD HISTORY OF ANGLICANISM, VOLUME IV

THE OXFORD HISTORY OF ANGLICANISM, VOLUME IV JEREMY MORRIS 2017-02-16 THE OXFORD HISTORY OF ANGLICANISM IS A MAJOR NEW AND UNPRECEDED INTERSTUDY OF THE IDENTITY AND HISTORICAL ACTION OF THE CHURCH OF ENGLAND. THIS VOLUME CONSIDERS THE CHURCH'S RELATIONSHIP TO THE STATE, AND THE WAY IN WHICH IT HAS SHAPED AND BEEN SHAPED BY THE POLITICAL, SOCIAL, ECONOMIC, AND CULTURAL FACTORS THAT HAVE INFLUENCED ITS HISTORY. IT INCLUDES CASE STUDIES FROM A RANGE OF COLONIAL CONTEXTS, INCLUDING BRITISH NORTH AMERICA, BRITISH SOUTH AMERICA, AND THE SOUTH PACIFIC.

THE PROPERTY RIGHTS OF RELIGIOUS COMMUNITIES IN THE COLONIAL CONTEXT

At Home with the Empire - Catherine Hall 2006-12-21 This pioneering 2006 volume addresses the question of how Britain’s empire was lived through everyday practices – in church and chapel, by readers at home, as embodied in sexualities or forms of citizenship, as narrated in histories - from the eighteenth century to the present. Leading historians explore the imperial experience and legacy for those located, physically or imaginatively, at ‘home’, from the impact of empire on constructions of womanhood, masculinity and class to its influence in shaping literature, sexuality, visual culture, consumption and history-writing. They assess how people thought imperially, not in the sense of political affiliations for or against empire, but simply assuming it was there, part of the given world that had made them who they were. They also show how empire became a contentious focus of attention at certain moments and in particular ways. This will be essential reading for scholars and students of modern Britain and its empire.

Missions, States, and European Expansion in Africa -Chima J. Korhie 2007-11-21 Missions, States, and European Expansion in Africa aims to explore the ways Christianity and colonialism acted as hegemonic or counter hegemonic forces in the making of African societies. As Western interventionist forces, Christianity and colonialism were crucial in establishing and maintaining political, cultural, and economic domination. Indeed, both elements of Africa’s encounter with the West played pivotal roles in shaping African societies during the nineteenth and twentieth centuries. This volume uses a wide range of perspectives to address the intersection between missions, evangelism, and colonial expansion across Africa. The contributors address several issues, including missionary collaboration with the colonizing effort of European powers; disagreements between missionaries and colonizing agents; the ways in which missionaries and colonial officials used language, imagery, and European epistemology to legitimate relations with Africans; and the ways in which both groups collaborated to transform African societies. Thus, Missions, States, and European Expansion in Africa transcends the narrow boundaries that often separate the role of these two elements of European encounter to argue that missionary endeavours and official colonial actions could all be conceptualized as hegemonic institutions, in which both pursued the same civilizing mission, even if they adopted different strategies in their encounter with African societies.

Empires of Religion - H. Carey 2008-11-13 A sparkling new collection on religion and imperialism, covering Ireland and Britain, Australia, Canada, the Cape Colony and New Zealand, Botswana and Madagascar. Bursting with accounts of lively characters and incidents from around the British world, this collection is essential reading for all students of religious and imperial history.

Critical Readings in the History of Christian Mission - Martha Frederiks 2021-06-22 This selection of texts introduces students and researchers to the multi- and interdisciplinary field of mission history. The twenty-five essays in this volume are divided into five parts, each dealing with methodological considerations and recurring themes in the academic study of the history of mission. Part one revolves around method, part two documents approaches, while parts three and four consist of thematic clusters, such as mission and language, medical mission, mission and education, women and mission and mission and politics, and mission and art. Critical Readings in the History of Christian Mission is suitable for course-work and other educational purposes.

Beyond Sovereignty - K. Grant 2007-01-30 Explores the role of the British Empire in developing transnational ideas, institutions and social movements of increasing scope and influence in the era of high imperialism and the two world wars. Chapters follow transnational dynamics and debates over sovereignty in the domains of sexuality, law, politics, culture and religion.

Women in Christian History in the Age of Empire - Janet Wotton 2021-03-08 Women in Christian History in the Age of Empire (1800-1920) offers a broad view of the nineteenth century as a time of dramatic change, particularly for women, critiqued in the light of postcolonial theory. This edition volume includes important contributions from academics in the field. Overarching themes include the domesticity of the church, the changing impact of Christianity on views of women’s nature in an age of scientific thinking, conflation of ‘gospel’ and ‘civilisation’ in global mission, and the exclusion of women from public spheres of life. We meet powerful saints, champions, and thinkers, who bring about genuine transformation in the lives of women, and in society. But we also recognise the long shadow of Empire in the world of the first century, critiquing Colonialism and Empire, and views that restricted women’s lives. This engaging volume will be of key interest to students and scholars in Religion and Cultural Studies. Exploring the complexities of the nineteenth century, it draws on a range of scholarship, including TV documentaries, film, online, and more traditional academic resources.

Christianity and Belonging in Shimla, India - Jonathan Miles-Watson 2020-10-01 This book explores the material religion of contemporary Shimla, a vibrant postcolonial city, famed for its colonial heritage, set against the backdrop of the North-Western Himalayas. Jonathan Miles-Watson demonstrates that this landscape is able to peacefully reconcile the apparent tensions of faith, heritage and identity in a way that upsets traditional theories of religion, politics and heritage. It presents a mystery that is written in space through time; the key to unlocking this mystery lies in clear view, at the city’s heart, in the contemporary material religion that surrounds nominally Christian sacred sites. Although the material religion centres on landscapes that are identifiable as Christian, the book demonstrates that Hindus, atheists and Sikhs all have a role to play in the mutually constitutive relations that lie at the centre of these knots of sacred entanglement. This book builds upon and presents a photographic account of devotional practices that speaks to contemporary developments in both the anthropology of Christianity and material religion. Through this exploration the book answers the mystery of Shimla’s postcolonial harmony, while complicating established theories in the anthropology of religion, postcolonial studies, mythography, heritage studies and material culture.

Missions and Empire - Norman Etherington 2005-07-14 This is the idea that Christian missions went hand in hand with Imperialism and colonial conquest is challenged here. By showing the variety of missions and the vital role played by indigenous men and women, this book places missions in a long historical perspective. Special attention is paid to emerging themes.

Mighty England Do Good - Steven S. Maughan 2014-08-01 In late Victorian and Edwardian England, says Steven Maughan, foreign missions had a broad resonance and significance not adequately explored by historians of English culture. Mighty England Do Good shows how missionary enthusiasm in the Church of England between 1850 and 1915, culminating at the height of the missionary enterprise in Britain. Maughan’s book bridges the gap between religious, cultural, and imperial history to give a full picture of the movement’s importance. Maughan explores Anglicanism as a high watermark of the larger religious culture of Britain, particularly in light of the expanding British empire. This book provides a multidimensional reassessment of the foreign missions that have shaped belief, institutions, culture, and practice not only within the Church of England but also in the broader culture of the time.

Hindu Christian Faqir - Timothy S. Dohe 2015-10-02 In the mid-nineteenth century, the American missionary James Butler predicted that Christian conversion and British law would eradicate Indian ascetics. His disgust for Hindu holy men (sadhus), whom he called “saints,” “yogis,” and “filthy fakirs,” was largely shared by orientalist scholars and British officials, who likewise imagined these religious elites to be a leading symptom of India’s degeneration. Yet within some thirty years of Butler’s writing, modern Indian ascetics such as the neo-Vedantin Hindu Swami Rama Tirtha (1873-1906) and, paradoxically, the Protestant Christian convert Sadhu Sundar Singh (1889-1929) achieved international fame as embodiments of the spiritual superiority of the East over the West. Tirtha and Singh both illustrate the ways in which modern Indian ascetics have made unique contributions to the religio-cultural dynamics of late modern India. In this innovative and deeply fascinating book, Timothy S. Dohe’s fine-grained account of the lives of Sundar Singh and Rama Tirtha offers a window on the surprising reversals and potentials of Indian ascetic “sainthood” in the colonial contact zone. His study develops a new model of Indian holy men that is historicized, religiously pluralistic, and located within the tensions and intersections of ascetic practice and modernity. The first in-depth account of two internationally-recognized modern holy men in the colonially-crucial region of Punjab, Hindu Christian Faqir offers new examples and contexts for thinking through these wider issues. Drawing on unexplored Urdu writings by and about both figures, Dohe argues not only that Hinduism and Protestant Christianity are here intimately linked, but that these links are forged from an-depth account of two internationally-recognized modern holy men in the colonially-crucial region of Punjab, Hindu Christian Faqir offers new examples and contexts for thinking through these wider issues. Drawing on unexplored Urdu writings by and about both figures, Dohe argues not only that Hinduism and Protestant Christianity are here intimately linked, but that these links are forged from
Construction of the Other, Identification of the Self—Martin Tamcke 2012 This volume of diverse contributions revisits the European religious construction of the Indian Other. In their attempt to identify their European Self, missionaries from Germany constructed India as their Other and archived such constructions. Such archival narratives epimize the conviction of these missionaries in their Christian faith and their belief in the superiority of the European Self. These narratives, however, provide readers (for whose eyes they were not meant originally) with spaces to locate their own past and to identify their own Self. (Series: Studies on Oriental Church History / Studien zur Orientalischen Kirchengeschichte - Vol. 45)

Mutiny at the Margins: New Perspectives on the Uprising of 1857-Andrea Major 2013-03-26 The Mutiny at the Margins series takes a fresh look at the Revolt of 1857 from a variety of original and unusual perspectives, focusing in particular on neglected socially marginal groups and geographic areas which have hitherto tended to be underrepresented in studies of this cataclysmic event in British imperial and Indian historiography. The British Uprising (Volume 2) looks at the varied responses of British missionaries, colonial leaders and working-class voices and how they reveal the multiplicity of British reactions to the revolt.

Competing Visions of World Order-Sebastian Conrad 2007-04-16 Bringing together scholars from around the world, this first book in the Palgrave Macmillan Transnational History Series raises the question of how we can get away from the contemporary language of Globalisation, so as to see the global in new ways of defining historical events and processes in the late Nineteenth and Twentieth centuries.

European Missions in Contact Zones—Judith Becker 2015-04-22 What happens when people of different cultural, religious, political and social backgrounds live in close contact with each other? This volume focuses on the encounter between European missionaries and indigenous peoples and aims to illuminate how life in a contact zone changed concepts, attitudes and practices. It examines examples from Africa to Asia, from the sixteenth to the middle of the twentieth century. The contributions discuss the concept of 'contact zones', defining them both as spaces where people of different backgrounds actually met and as 'imagined contact zones' between European Christians and those living abroad who insisted on forming one community and thus exchanged ideas, and as 'personalised contact zones' in individuals who transcended boundaries and integrated different backgrounds and attitudes. In each case people, concepts and attitudes changed in the encounter. Practices were modified and new practices emerged. Values and concepts were transformed. When individuals emboldened the contact, however, they often were expelled from the contact zone, especially when they were not recognised as 'European'. The volume thus sheds light on the limits of the contact. By focusing on the results of the intercultural encounter, however, it mainly demonstrates the impact of life in a contact zone on those involved.

The Oxford History of Anglicanism, Volume III—Rowan Strong 2017-01-26 The Oxford History of Anglicanism is a major new and unprecedented international study of the identity and historical influence of one of the world’s largest versions of Christianity. This global study of Anglicanism from the sixteenth century looks at how was Anglican identity constructed and contested at various periods since the sixteenth century, and what was its historical influence during the past six centuries. It explores not just the ecclesiastical and theological aspects of Anglicanism, but also the political, social, cultural, economic, and cultural influences of this form of Christianity that has been historically significant in the western church, and a burgeoning force in non-western societies today. The chapters are written by international experts in their various historical fields which includes the most recent research in their areas, as well as original research. The series forms an invaluable reference for both scholars and interested non-specialists. Volume three of The Oxford History of Anglicanism explores the nineteenth century when Anglicanism developed into a world-wide Christian communion, largely, but not solely, due to the expansion of the British Empire. By the end of this period an Anglican Communion had come into existence as a diverse conglomerate of often competing Anglican identities with their often unresolved tensions and contradictions, but also with some measure of genuine unity. The volume examines the ways the various Anglican identities of the nineteenth century are both metropolitan and colonial constructs, and how they influenced the wider societies in which they formed Anglican Churches.

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The History of History, Volume 2: Ancient History to 1715—Anthony Pagden 2017-06-20 The History of History series provides students with an overview of the history of the discipline of history. Taking a chronological approach, the series explores the development of historiography as a whole, from ancient Greece to the present day. Volume 2, Ancient History to 1715, covers the development of historical thinking from the ancient world to the beginning of the eighteenth century. This volume focuses on the development of history as a discipline in its own right, and the changes that have occurred in the way we write and think about history over time. It also explores the role of historical writing in shaping our understanding of the past and the present.

Pedagogy for Religion—Parma Sengupta 2011-08-13 Offering a new approach to the study of religion and empire, this innovative book challenges a widespread myth of modernity—that Western rule has had a secularizing effect on the non-West. Like many of the essays that comprise this book, Sengupta’s work shows that the categories of religion and modernity are inextricably entangled. The book asks what it means to be a Christian, Hindu, or Muslim. Speaking to our own time, Sengupta concludes that today’s Qur’an schools are not, as has been argued, throwbacks to a premodern era. She argues that Qur’an schools share a pedagogical frame with today’s Christian and Muslim schools, a connection that plays out the long history of this colonial encounter.

Christianity and Modernity in Eastern Europe—Bruce B. Berghahn 2010-01-01 Disagreement occurred. Heroic resistance. Suppression of faith. Persecution of converts. The story of Christianity in twentieth-century Eastern Europe is often told in stark terms of tragedy and triumph. Overlooked in the retelling of these dramas is how the region’s clergy and lay believers lived their faith, acted within religious and political institutions, and adapted their traditions—while struggling to make sense of a changing world. The contributors to this volume, coming from the U.S. and Western and Eastern Europe, offer fresh interpretations of the role of religion and religious ideas in Eastern Europe. They offer surprising new evidence from archives and oral history interviews, and they provide fresh interpretations of Christianity as it was lived and expressed in modern Europe: from religiosity in the industrial cities of the late nineteenth century to current debates over immigration and European identity; from theological debates in East Germany to folk healing in post-socialist Bulgaria; and, counter-intuitively, from religious fervor among the Czechs to indifference among the Poles. As the contributors show, Christianity and religious ideas in Eastern Europe have always been part of the modern world.

Imperial Fault Lines Christianity And Colonial Power In India 1818 1940—Andrew Preston 2016-12-13 “Outside In presents the newest scholarship that narrates and explains the history of the United States as part of a networked transnational past. This work tells the stories of Americans who inhabited the border-crossing circuitry of people, ideas, and institutions that have made the modern world a worldly place. Forsaking manifestos of transnational history and surveys of existing scholarship for fresh research, careful attention to concrete situations and transactions, and original interpretation, the vigorous, accomplished historians whose work is featured here tell stories of Americans who inhabited the border-crossing circuitry of people, ideas, and institutions that have made the modern world a worldly place. Forsaking manifestos of transnational history and surveys of existing scholarship for fresh research, careful attention to concrete situations and transactions, and original interpretation, the vigorous, accomplished historians whose work is featured here tell stories of Americans who inhabited the border-crossing circuitry of people, ideas, and institutions that have made the modern world a worldly place. Forsaking manifestos of transnational history and surveys of existing scholarship for fresh research, careful attention to concrete situations and transactions, and original interpretation, the vigorous, accomplished historians whose work is featured here tell stories of Americans who inhabited the border-crossing circuitry of people, ideas, and institutions that have made the modern world a worldly place. Forsaking manifestos of transnational history and surveys of existing scholarship for fresh research, careful attention to concrete situations and transactions, and original interpretation, the vigorous, accomplished historians whose work is featured here tell stories of Americans who inhabited the border-crossing circuitry of people, ideas, and institutions that have made the modern world a worldly place.

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Europe as the Other—Judith Becker 2013-12-11 From high esteem to rejection: How non-Europeans viewed European Christianity.

Nineteenth-Century Religion, Literature and Society—Naomi Hetherington 2021-11-05 This four-volume historical resource provides new opportunities for investigating the relationship between religion, literature and society in Britain and its imperial territories by making accessible a diverse selection of harder-to-find primary sources. These include religious fiction, poetry, essays, memoirs, sermons, travel writing, religious ephemera, unpublished notebooks and pamphlet literature. Spanning the long nineteenth century (c.1789-1914), the resource departs from older models of ‘the Victorian crisis of faith’ in order to open up new ways of conceptualising religion. A key concern of the resource is to integrate non-Christian religions into our understanding and representations of religious life in this period. Each volume is framed around a different meaning of the term ‘religion’. Volume one on ‘Traditions’ offers an overview of the different religious traditions and
Atlantic Canada, a region that was pivotal to safeguarding Britain’s imperial ambitions, between 1750 and 1930.

Reappraisals of British Colonisation in Atlantic Canada, 1700-1930
Christopher Vecsey, Haruko Nawata Ward, and Yanna Yannakakis.

This volume will inspire historians of World Christianity to critically interrogate—and imaginatively use—existing Western and indigenous documentary material in writing the history of Christianity in agency of indigenous Christians. The contributors approach the problem on a case-by-case basis, acknowledging the impact of diverse geographical, cultural, political, and ecclesiastical factors. Highlighting the creative solutions that historians have found to this problem, the essays in this volume detail the strategies employed in discerning the perspectives, ideas, activities, motives, knowledge orally, and colonial forces have often not deemed their ideas and activities worth preserving. In some instances, documentation from these communities has been destroyed by people or produced by these Christians. This volume explores the problem of writing the history of indigenous Christian communities in the Global South. Many such indigenous Christian groups pass along Christian Interculture

fields of cultural studies, the study of religions, urban studies and South Asian studies.

religion in Varanasi and many others. Illustrating and analysing ways and forms in which religion persists in South Asian urban contexts, this book will be of interest to researchers and students in the worship in Delhi, inclusive religious practices in Kanpur, American Protestant mission in Madurai, the celebration of the Prophet’s birthday in Lahore, gardens as imaginative spaces, the politics of material and explicit, embedded in and expressed as spatial politics, works of fiction, mission, pilgrimage, festivals and everyday life. Topics examined include conflictual situations involving places of dynamic interplay of factors which characterise complex urban social spaces. Chapters incorporate varying degrees and forms of the religious/spiritual, ranging from invisible and incorporeal to institutional and residential, built and landscaped, virtual and mediatised, historical and contemporary. In doing so, the book addresses a wide range of issues concerning the role of religion in the past has continued to impinge upon our post-colonial present, as contributors reflect upon the diverse ways in which the legacies of empire are interpreted and debated in Britain today.

Spaces of Religion in Urban South Asia -István Koul 2021-02-25 This book explores religion in various spatial constellations in South Asian cities, including religious centres such as Varanasi, Madurai and Nanded, and cities not readily associated with religion, such as Mumbai and Delhi. Contributors from different disciplines discuss a large variety of urban spaces: physical and imagined, institutional and residential, built and landscaped, virtual and mediated, historical and contemporary. In doing so, the book addresses a wide range of issues concerning the role of religion in the urban South. Chapters incorporate varying degrees and forms of the religious/spiritual, ranging from invisible and incorporeal to material and explicit, embedded in and expressed as spatial politics, works of fiction, mission, pilgrimage, festivals and everyday life. Topics examined include conflictual situations involving places of worship in Delhi, inclusive religious practices in Kanpur, American Protestant mission in Madurai, the celebration of the Prophet’s birthday in Lahore, gardens as imaginative spaces, the politics of religion in Varanasi and many others. Illustrating and analysing ways and forms in which religion persists in South Asian urban contexts, this book will be of interest to researchers and students in the fields of cultural studies, the study of religions, urban studies and South Asian studies.

Christian Interculture-Arun W. Jones 2021-02-26 Despite the remarkable growth of Christianity in Africa, Asia, and Latin America in the twentieth century, there is a dearth of primary material produced by these Christians. This volume explores the problem of writing the history of indigenous Christian communities in the Global South. Many such indigenous Christian groups pass along knowledge orally, and colonial forces have often not deemed their ideas and activities worth preserving. In some instances, documentation from these communities has been destroyed by people or nature. Highlighting the creative solutions that historians have found to this problem, the essays in this volume detail the strategies employed in discerning the perspectives, ideas, activities, motives, and agency of indigenous Christians. The contributors approach the problem on a case-by-case basis, acknowledging the impact of diverse geographical, cultural, political, and ecclesiastical factors. This volume will inspire historians of World Christianity to critically interrogate—and imaginatively use—existing Western and indigenous documentary material in writing the history of Christianity in Asia, Africa, the Americas, and Oceania. In addition to the editor, the contributors to this volume include J. J. Carney, Adrian Hermann, Paul Kollman, Kenneth Mills, Esther Membo, Minhalini Sebastian, Christopher Vecsey, Haruko Nawata Ward, and Yanna Yannakakis.

Reappraisals of British Colonisation in Atlantic Canada, 1700-1930-Earl Kehoe 2020-05-01 This collection offers new perspectives on the legacy of British colonisation by concentrating on Atlantic Canada, a region that was pivotal to safeguarding Britain’s imperial ambitions, between 1750 and 1930.
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