The Cambridge Companion to Ockham—Paul Vincent Spade 1999-06-12 Often a full discussion of all significant aspects of this medieval philosopher’s thought.

Sovereignty Jean Bethel Eilbahn 2000-06-10 Throughout the history of human intellectual endeavor, sovereignty has cut across the diverse realms of theology, political thought, and psychology. From earliest Christian worship to the revolutionary ideas of Thomas Jefferson and Karl Marx, the debates about sovereignty—complete independence and self-government—have dominated our history. In this seminal work of political history and political theory, leading scholar and public intellectual Jean Bethel Eilbahn examines the origins and meanings of “sovereignty” as it relates to all the ways we attempt to explain our world, God, state, and self. Examining the early modern ideas of God which formed the basis for the modern sovereign state, Eilbahn carries her readers from theology and philosophy into psychology, showing that political theories of state sovereignty have contemporary understandings of sovereignty of the self. As the basis of sovereignty proves shifting from God, to the ruler, to the self, Eilbahn’s narrative surmounts often tedious raw new. These twists consists in nothing less than a thorough-going debunking of an our understanding of the natural state, at past, present, and future.

Letter to the Friesian Wars, and Other Writings William (of Ockham) 2003

Letters of Peter Abelard, Beyond the Personal Peter Abelard 2003 Comprehensive and learned translation of these texts affords insight into Abelard’s thinking over a much longer sweep of time and offers snapshots of the great twelfth-century philosopher and theologian in a variety of contexts.

A History of Natural Philosophy Edward Grant 2007 This book describes how natural philosophy and exact mathematical sciences joined together to make the Scientific Revolution possible.

The Causes of War Alexander Gillespie 2018-12-22 This is the second volume of a projected five-volume series charting the causes of war from 3000 BCE to the present day, written by a leading international lawyer, and using as its principal materials the documentary history of international law, largely in the form of treaties and the negotiations which led up to them. These volumes seek to show why millions of people, over thousands of years, kill each other. In departing from the various theories put forward by historians, anthropologists and psychologists, Gillespie offers a different taxonomy of the causes of war: focusing on the broader settings of religion, politics, migrations and empire-building. These four contexts were dominant and often overlapping justifications during the first four thousand years of human civilisation, for which written records exist. This volume considers war and alliances, the role of religion and empire, and the role of politics.

The Lady-Saint Clare (of Assisi) 2006 Clare of Assisi: The Lady provides new translations of Clare’s writings and related primary sources, revised and updated from earlier editions, as well as reprinting of an earlier edition from 1936 to culmination of over thirty years of research and publication on Clare and her legacy in the history of literature, philosophy, spirituality, and politics.

“Faith, Ethics, and Church" originally presented to him in the course of a quodlibetal dispute, a public debate popular in the thirteenth and fourteenth centuries. It adds new light on medieval spirituality.

State and Nature Peter Altbach 2021-05-19 A much-maligned feature of ancient and medieval political thought is its tendency to appeal to nature to establish norms for human communities. From Aristotle’s claim that humans are “political animals” to Aquinas’ inversion of “natural law,” it may seem that pre-modern philosophers were all too ready to assume that whatever is natural is good, and that just political arrangements must somehow be natural. The papers in this collection show that this assumption is, at best, too crude. From very early on, for instance in the ancient sophists’ contrast between nature and politics, there was recognition that political arrangements may be perfectly artificial, yet natural, and it may be questioned whether even such supposed naturalists as Aristotle in fact adopt the quick inference from “natural” to “good.” The papers in this volume trace the complex interrelations between nature and such concepts as law, legitimacy, and justice, offering a wide historical range stretching from Plato and the Sophists to Aristotle, Hellenistic philosophy, Cicero, the Neoplatonists Plotinus and Porphyry, ancient Christian thinkers, and philosophers of both the Islamic and Christian Middle Ages.

The Reception of Aristotle’s Ethics Jon Millar 2012-05-13 The reception of Aristotle’s Ethics is one of the most important aspects of the history of intellectual thought. As one of the most important and influential works of ancient philosophy, it has been the subject of study and debate for centuries. This book provides a comprehensive overview of the reception of Aristotle’s Ethics, tracing its influence on later philosophers, such as Augustine, Aquinas, and Kant, as well as its impact on modern thought.

Ockham’s Razor—Peter Abelard 2003-04-19 From the author of “Imago Mortis,” “Somnambulism,” and “All the Ills of the Flesh,” comes the all-new anthology “Ockham’s Razor: The Mindings of James Fane.” Called “One of the most exciting new contemporary voices in fiction” by Gregory Norris, author of “The Fire and Umbilicating Mung,” Fane’s writing has been called “Disturbing,” “Fascinatingly Grotesque,” and “Harrowing” by many. Now in this all-new collection, experience some of his most unforgettable works yet, including “Delusions of Grandeur,” “The Plague Flowers,” “Exit,” and “Blunt Force Trauma.”

The Cambridge Companion to Medieval Ethics Peter Adamson 2002-08-08 The English Franciscan, William of Ockham (c. 1285-1349), was one of the most important thinkers of the late middle ages. This book provides a coherent account of Ockham’s aims and the principles operating in all his political works.
William Of Ockham A Letter To The Friars Minor And Other Writings

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