Reordering Marriage and Society in Reformation Germany

Reordering Marriage and Society in Reformation Germany - Joel F. Harrington 1995-01-27 This book examines the impact of the Protestant Reformation on both the ideal and practice of marriage in sixteenth-century Germany. Combining extensive archival work with a broad synthesis of scholarly research in legal, theological, and social history, it provides the most comprehensive evaluation to date of the Reformation's impact on marriage. The author compares Protestant reforming goals and achievements to those of contemporary Catholics. All sixteenth-century campaigns to restore 'traditional family values', he argues, must be viewed in the context of more gradual social transformations in private morality, public authority, and familial relations. The apparent innovations of the reformers - including the abolition of clerical celibacy and introduction of divorce - fade in comparison to their much greater adherence to the theological, legal and social traditions shared with their Catholic ancestors and contemporaries.

How Marriage Became One of the Sacraments - Philip Reynolds 2016-06-30 An indispensable guide to how marriage acquired the status of a sacrament. This book analyzes in detail how medieval theologians explained the place of matrimony in the church and her law, and how the bitter debates of the sixteenth century elevated the doctrine to a dogma of the Catholic faith.

Soul, Self, and Society - Edward L. Rubin 2014-10-09 Morality is not declining in the modern world. Instead, a new morality is replacing the previous one. Centered on individual self-fulfillment, and linked to administrative government, it permits things the old morality forbid, like sex for pleasure, but forbids things the old morality allowed, like intolerance and inequality of opportunity.

Contesting the Reformation - C. Scott Dixon 2012-03-09 Contesting the Reformation provides a comprehensive survey of the most influential works in the field of Reformation studies from a comparative, cross-national, interdisciplinary perspective. Represents the only English-language single-authored synthetic study of Reformation historiography Addresses both the English and the Continental debates on Reformation history Provides a thematic approach which takes in the main trends in modern Reformation history Draws on the most recent publications relating to Reformation studies Considers the social, political, cultural, and intellectual implications of the
Reformation and the associated literature

The Oxford Handbook of the Protestant Reformations-Ulinka Rublack 2017 This Handbook takes a broad overview of the Protestant Reformations, seeing them as movements which stretched far beyond their European beginnings. Written by a team of international scholars of history and theology, the contributions offer up-to-date perspectives on Reformation ideas and the lasting historical impact of Protestantism.


Katharina and Martin Luther-Michelle DeRusha 2017-01-31 Their revolutionary marriage was arguably one of the most scandalous and intriguing in history. Yet five centuries later, we still know little about Martin and Katharina Luther's life as husband and wife. Until now. Against all odds, the unlikely union worked, over time blossoming into the most tender of love stories. This unique biography tells the riveting story of two extraordinary people and their extraordinary relationship, offering refreshing insights into Christian history and illuminating the Luthers' profound impact on the institution of marriage, the effects of which still reverberate today. By the time they turn the last page, readers will have a deeper understanding of Luther as a husband and father and will come to love and admire Katharina, a woman who, in spite of her pivotal role, has been largely forgotten by history. Together, this legendary couple experienced joy and grief, triumph and travail. This book brings their private lives and their love story into the spotlight and offers powerful insights into our own twenty-first-century understanding of marriage.

Early Modern European Society-Henry Kamen 2021-08-31 A new edition of a seminal work—one that explores crucial changes within Europe from the fifteenth to the eighteenth century The early modern period was one of profound change in Europe. It was witness to the development of science, religious reformation, and the birth of the nation state. As Europeans explored the world—looking to Asia and the Americas for new peoples and lands—their societies grew and adapted. Eminent historian Henry Kamen explores in depth the issues that most affected those living in early modern Europe—from leisure, work, and migration to religion, gender, and discipline—and the way in which population change impacted the aristocracy, the bourgeoisie, and the poor. The third edition of this pioneering study includes new and updated material on gender, religion, and population movement. Richly illustrated, this is essential reading for all
those interested in early modern European society.

**The Faithful Executioner**-Joel F. Harrington 2013-03-19 Offering an unrivaled view of Europe on the cusp of modernity, this fascinating biography of an ordinary man struggling for his soul documents the life of a 16th-century executioner, who, deemed an official outcast, sought to prove himself worthy of honor and free his children from the stigma of his profession. 20,000 first printing.

**Marriage and Dowry: Oxford Bibliographies Online Research Guide**-Alexander Cowan 2010-06-01 This ebook is a selective guide designed to help scholars and students of Islamic studies find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books, chapters, and journal articles to online archives, electronic data sets, and blogs. Written by a leading international authority on the subject, the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated. This ebook is a static version of an article from Oxford Bibliographies Online: Renaissance and Reformation, a dynamic, continuously updated, online resource designed to provide authoritative guidance through scholarship and other materials relevant to the study of European history and culture between the 14th and 17th centuries. Oxford Bibliographies Online covers most subject disciplines within the social science and humanities, for more information visit www.oxfordbibliographies.com.

**Social Control in Europe: 1500-1800**-Herman Roodenburg 2004 This first volume of a two-volume collection of essays provides a comprehensive examination of the idea of social control in the history of Europe. The uniqueness of these volumes lies in two main areas. First, the contributors compare methods of social control on many levels, from police to shaming, church to guilds. Second, they look at these formal and informal institutions as two-way processes. Unlike many studies of social control in the past, the scholars here examine how individuals and groups that are being controlled necessarily participate in and shape the manner in which they are regulated. Hardly passive victims of discipline and control, these folks instead claimed agency in that process, accepting and resisting -- and thus molding -- the controls under which they functioned. The essays in this volume focus on the interplay of ecclesiastical institutions and the emerging states, examining discipline from a bottom-up perspective. Book jacket.

**A Companion to the Medieval World**-Carol Lansing 2012-12-26 Drawing on the expertise of 26 distinguished scholars, this important volume covers the major issues in the study of medieval Europe, highlighting the significant impact the time period had on cultural forms
and institutions central to European identity. Examines changing approaches to the study of medieval Europe, its periodization, and central themes. Includes coverage of important questions such as identity and the self, sexuality and gender, emotionality and ethnicity, as well as more traditional topics such as economic and demographic expansion; kingship; and the rise of the West. Explores Europe’s understanding of the wider world to place the study of the medieval society in a global context.

The Indissolubility of Marriage—Matthew Levering 2019-05-10 This well-researched book explains why the Catholic Church continues to teach marital indissolubility and addresses the numerous contemporary challenges to that teaching. It surveys the patristic witness to marital indissolubility, along with Orthodox and Protestant views, as well as historical-critical biblical exegesis on the contested biblical passages. It also surveys the Catholic tradition from the Trent through Benedict XVI, and it examines a Catholic argument that the Catholic Church's teaching can and should change. Then it explores Amoris Laetitia, the papal exhortation from Pope Francis on marriage, and the various major responses to it, with the issue of marital indissolubility at the forefront. Finally, it retrieves Aquinas's theology of marital indissolubility as a contribution to deepening current theological discussions. The author argues that Amoris Laetitia upholds the traditional Catholic teaching that a valid and consummated Christian marriage is absolutely indissoluble, in accord with the teachings of Jesus and the Apostle Paul, as solemnly and authoritatively taught by the Council of Trent and affirmed by later popes and the Second Vatican Council. He says that Amoris Laetitia should be interpreted and implemented in light of the doctrine of marital indissolubility: implementations that undermine this doctrine should be avoided. Levering says that numerous contemporary Catholic theologians and biblical scholars are mistakenly turning the indissolubility of marriage into contingent dissolubility based upon whether the spouses continue to act in loving ways toward each other. The sacrament's gift of objective indissolubility is thereby undermined. Fortunately, the main interpreters of Amoris Laetitia, whose views have been approved by Pope Francis, insist that the Apostolic Exhortation does not change the doctrine of marital indissolubility in any way.

Confessionalization in Europe, 1555-1700—John M. Headley 2017-03-02 Confessionalization in Europe, 1555-1700 brings together a closely-focused set of essays by leading scholars from the USA, UK, and Europe, in memory of Bodo Nischan. They address what historians of the Early Modern period have recently come to define as the pre-eminent issue in the history of the Reformation, as they turn their emphases from the earlier part of the 16th century to the relatively neglected latter half of the century. By the time of his death Bodo Nischan had distinguished himself as a significant contributor to this central problem of confessionalization. The concept involves the practice of 'confession building' which in relation to that of 'social disciplining', promoted interrelated processes contributing decisively to the formation of confessional churches, greater social cohesion, and the emergence of the Early Modern absolute state. Many religious practices, earlier considered as adiaphora (indifferent matters), now became treated as marks of...
demarcation between the emerging Protestant confessional churches and at the same time politicized as the early modern state sought
to impose greater social control. Through the analysis of such liturgical, ritual, and ceremonial practices Nischan helped show the way
towards a better understanding of the Reformation's engagement with the people. These are the themes treated in this volume.

**Affectionate Authorities** - Philip Grace 2016-03-16 In one of his sermons, the medieval preacher Bernardino of Siena listed seven
'fathers' to whom one owed obedience: God, one’s natural father, godfather, confessor, benefactor, a government official, and any elderly
man. This book seeks to answer the question of why medieval Europeans saw the need for so many ‘fathers.’ Why was fatherhood so
appealing as a metaphor? Situated at the intersection of social and cultural history, the study draws upon a variety of late-medieval and
early-modern sources including witness depositions, personal letters and pedagogical treatises from the city of Basel, Switzerland. It
focuses on how people from different walks of life invoked ideas about fatherhood in the pursuit of various goals - not only the ideological
agendas of scholarly elites, but also the more pragmatic problems of closing a business deal, claiming an inheritance, or choosing sides
in a fistfight - before turning to what these ideas reveal about fatherhood ‘on the ground.’ The book argues that it was precisely
fatherhood’s basis in lived experience that gave it a familiar ‘shape’ in the several roles that fathers played, including provision,
affection, disciplinary authority, and education. The most potent rhetorical aspect of fatherhood, however, was not as a static image or
shape, but rather the possibility of invoking connections between one role and another. The most potent connection between roles was
the idea that fathers were 'affectionate authorities,' combining power over subordinates with desire for their well-being. Tracing the
connections and contradictions of these identities, this study provides a nuanced view of concepts of fatherhood on the eve of the
Reformation.

**Strangers and Misfits** - Jason Philip Coy 2008 This book examines the role of banishment, a prevalent form of punishment largely
neglected by scholars, in sixteenth-century Ulm, using the town's experience to uncover how early modern magistrates used
expulsion to regulate and reorder society.

**Marriage After Modernity** - Adrian Thatcher 1999-09-01 The shocking assassination of John F. Kennedy on November 22, 1963
propelled the memory of the slain president to a revered status. Naturally enough, the public came to terms with the tragedy in Dallas by
investing the chief executive's life with Lincolnesque significance—a moral importance transcending politics. Traditionally, historians
have accentuated either the positive "Camelot" or the negative "counter-Camelot" view of JFK. Measured appreciation became adulation
and criticism evolved into vilification. Bringing together leading Kennedy scholars with a group of younger historians, Mark J. White
demonstrates that both versions of JFK are unsatisfying caricatures, lacking subtlety and nuance. Using recently declassified documents, Kennedy examines many of the key issues surrounding the president's time in the White House: Vietnam, the Cuban missile crisis, the Berlin issue, the space race, relations with de Gaulle, and trade policy. Rejecting the idolatry and bitterness evident in so many previous works on JFK, the volume presents a compelling reappraisal of the Kennedy presidency.

The Holy Family and Its Legacy - Albrecht Koschorke 2003 Ranging over two millennia of history and culture, Koschorke considers such thinkers as Freud, Weber, Rousseau, and Kleist in an exploration that illuminates issues of historical, religious, artistic, psychological, and cultural importance.

Couriers of the Gospel - Carrie Euler 2006-01-01 In a speech before Zurich's city council in 1553, Heinrich Bullinger declared that "the crown of England has entirely the teaching and faith that we also have." These words suggest a more direct and abiding relationship between the English and Zurich Reformations than has been recognized by previous historians. This book deepens our understanding of Swiss and English Protestantism, while simultaneously shedding light on the interactive practices of early modern cultural and intellectual communities and the history of the book. Three aspects of Zurich theology and practice attracted English evangelicals to Zurich's tradition of Reformed Protestantism: rejection of the material aspects of Catholic piety, a strong anti-Anabaptist tradition, and stress on the unity of the religious and secular spheres under the authority of the civil magistrate. Dr Euler illustrates how English reformers adopted these ideas and applied them in England, allowing reformers like Bullinger to point to England as a potential ally and model of success for the Zurich tradition. Carrie Euler received her Ph. D. from Johns Hopkins University in 2004. She has published several articles on the Zurich and English Reformations in various volumes and journals, including the Sixteenth Century Journal. She is currently Assistant Professor of History at Central Michigan University.

The Faithful Executioner - Joel F. Harrington 2014-05-01 Meet Frantz Schmidt: executioner, torturer and, most unusually for his times, diarist. Following in his father's footsteps, Frantz entered the executioner's trade as an Apprentice. 394 executions and forty-five years later, he retired to focus his attentions on running the large medical practice that he had always viewed as his true vocation. Through examination of Frantz's exceptional and often overlooked record, Joel F. Harrington delves deep into a world of human cruelty, tragedy and injustice. At the same time, he poses a fascinating question: could a man who routinely practiced such cruelty also be insightful, compassionate - even progressive? The Faithful Executioner is the biography of an ordinary man struggling to overcome an unjust family curse; it is also a remarkable panorama of a Europe poised on the cusp of modernity, a world with startling parallels to our own.
T&T Clark Companion to Reformation Theology- David M Whitford 2014-09-25 This volume introduces the main theological topics of Reformation theology in a language that is clear and concise. Theology in the Reformation era can be complicated and contentious. This volume aims to cut through the theological jargon and explain what people believed and why. The book begins with an essay that explains to students how one can approach the study of 16th century theology. It includes a guide to major events, persons, doctrines, and movements.

Gender Relations In German History- Lynn Abrams 2020-07-24 This collection of essays examines the construction of gender norms in early modern and modern Germany. The modes of reinforcement by the state, the church, the law and marriage, and the resistance to these norms by individuals, are central to each of the contributions. It examines discourses of the body and sexuality and the relations between gender and power. Similarly, the usefulness of the "public/private paradigm" familiar to gender historians is further challenged.

Matheus Miller's Memoir- T. Safley 1999-10-11 This book reconstructs the worldview of a Lutheran merchant from the city of Augsburg in the seventeenth century. Miller's is a singular story. Though he lived through some of the great events of his age, he scarcely mentioned them. Though he was raised in the standard values of his age, he understood and applied them idiosyncratically. This is the story of one man's experience and perception based on his memoir and associated documents. Yet, despite its individual focus, the book explores universal institutions of early modern Europe: patriarchy, hierarchy, honor, community, and confession.

Dictionary of Luther and the Lutheran Traditions- 2017-08-22 In the five hundred years since the publication of Martin Luther's Ninety-Five Theses, a rich set of traditions have grown up around that action and the subsequent events of the Reformation. This up-to-date dictionary by leading theologians and church historians covers Luther's life and thought, key figures of his time, and the various traditions he continues to influence. Prominent scholars of the history of Lutheran traditions have brought together experts in church history representing a variety of Christian perspectives to offer a major, cutting-edge reference work. Containing nearly six hundred articles, this dictionary provides a comprehensive overview of Luther's life and work and the traditions emanating from the Wittenberg Reformation. It traces the history, theology, and practices of the global Lutheran movement, covering significant figures, events, theological writings and ideas, denominational subgroups, and congregational practices that have constituted the Lutheran tradition from the Reformation to the present day.
Women and Family Life in Early Modern German Literature-Elisabeth Wåghäll Nivre 2004 A study of the discourse of gender in 16th-century German popular literature.

The Unwanted Child-Joel F. Harrington 2009-12-15 The baby abandoned on the doorstep is a phenomenon that has virtually disappeared from our experience, but in the early modern world, unwanted children were a very real problem for parents, government officials, and society. The Unwanted Child skillfully recreates sixteenth-century Nuremberg to explore what befell abandoned, neglected, abused, or delinquent children in this critical period. Joel F. Harrington tackles this question by focusing on the stories of five individuals. In vivid and poignant detail, he recounts the experiences of an unmarried mother-to-be, a roaming mercenary who drifts in and out of his children’s lives, a civic leader handling the government’s response to problems arising from unwanted children, a homeless teenager turned prolific thief, and orphaned twins who enter state care at the age of nine. Braiding together these compelling portraits, Harrington uncovers and analyzes the key elements that link them, including the impact of war and the vital importance of informal networks among women. From the harrowing to the inspiring, The Unwanted Child paints a gripping picture of life on the streets five centuries ago.

The Holy Roman Empire: A Historical Encyclopedia [2 volumes]-Brian A. Pavlac 2019-06-30 Reference entries, overview essays, and primary source document excerpts survey the history and unveil the successes and failures of the longest-lasting European empire. • Provides a historical essay to give a concise overview of the Holy Roman Empire • Presents a timeline that highlights key events in the empire’s long history • Offers topical sections of reference entries on significant topics • Features entries and a bibliography for further reading • Uses primary source documents to give readers firsthand accounts of life in the Holy Roman Empire

Ideas and Cultural Margins in Early Modern Germany-Marjorie Elizabeth Plummer 2016-12-14 While the assumption of a sharp distinction between learned culture and lay society has been broadly challenged over the past three decades, the question of how ideas moved and were received and transformed by diverse individuals and groups stands as a continuing challenge to social and intellectual historians, especially with the emergence and integration of the methodologies of cultural history. This collection of essays, influenced by the scholarship of H.C. Erik Midelfort, explores the new methodologies of cultural transmission in the context of early modern Germany. Bringing together articles by European and North American scholars: this volume presents studies ranging from analyses of individual worldviews and actions, influenced by classical and contemporary intellectual history, to examinations of how ideas of the Reformation and Scientific Revolution found their way into the everyday lives of Germans of all classes. Other essays examine the ways in which
individual thinkers appropriated classical, medieval, and contemporary ideas of service in new contexts, discuss the means by which
groups delineated social, intellectual, and religious boundaries, explore efforts to control the circulation of information, and investigate
the ways in which shifting or conflicting ideas and perceptions were played out in the daily lives of persons, families, and communities.
By examining the ways in which people expected ideas to influence others and the unexpected ways the ideas really spread, the volume
as a whole adds significant features to our conceptual map of life in early modern Europe.

Clerical Celibacy in the West: c.1100-1700-Helen Parish 2016-05-23 The debate over clerical celibacy and marriage had its origins in
the early Christian centuries, and is still very much alive in the modern church. The content and form of controversy have remained
remarkably consistent, but each era has selected and shaped the sources that underpin its narrative, and imbued an ancient issue with
an immediacy and relevance. The basic question of whether, and why, continence should be demanded of those who serve at the altar
has never gone away, but the implications of that question, and of the answers given, have changed with each generation. In this
reassessment of the history of sacerdotal celibacy, Helen Parish examines the emergence and evolution of the celibate priesthood in the
Latin church, and the challenges posed to this model of the ministry in the era of the Protestant Reformation. Celibacy was, and is,
intensely personal, but also polemical, institutional, and historical. Clerical celibacy acquired theological, moral, and confessional
meanings in the writings of its critics and defenders, and its place in the life of the church continues to be defined in relation to broader
debates over Scripture, apostolic tradition, ecclesiastical history, and papal authority. Highlighting continuity and change in attitudes to
priestly celibacy, Helen Parish reveals that the implications of celibacy and marriage for the priesthood reach deep into the history,
traditions, and understanding of the church.

Politics and Progress-Linda A. Linkins 2001 Focuses on the state's impact on American society from the Civil War to the present.

Thompson demonstrates that the first ministers’ wives are not entirely lost to the record and, in offering an insight into their lived
experience, challenges many existing preconceptions about their role and reception.

Honor Your Fathers: Catechisms and the Emergence of a Patriarchal Ideology in Germany, 1400-1600-Robert J. Bast
2021-10-11 This book traces the development of the catechetical movement in late-medieval and early modern Germany, revealing the
emergence of a cross-confessional program that aimed to reform society under the leadership of godly "fathers" in house, Church and government.

**The Ashgate Research Companion to the Counter-Reformation**-Alexandra Bamji 2016-03-23 ‘In the last two decades, the history of the Counter-Reformation has been stretched and re-shaped in numerous directions. Reflecting the variety and innovation that characterize studies of early modern Catholicism today, this volume incorporates topics as diverse as life cycle and community, science and the senses, the performing and visual arts, material objects and print culture, war and the state, sacred landscapes and urban structures. Moreover, it challenges the conventional chronological parameters of the Counter-Reformation and introduces the reader to the latest research on global Catholicism. The Ashgate Research Companion to the Counter-Reformation presents a comprehensive examination of recent scholarship on early modern Catholicism in its many guises. It examines how the Tridentine reforms inspired conflict and conversion, and evaluates lives and identities, spirituality, culture and religious change. This wide-ranging and original research guide is a unique resource for scholars and students of European and transnational history.

**Carnal Knowledge**-Martin Ingram 2017-03-10 How was the law used to control sex in Tudor England? What were the differences between secular and religious practice? This major study reveals that - contrary to what historians have often supposed - in pre-Reformation England both ecclesiastical and secular (especially urban) courts were already highly active in regulating sex. They not only enforced clerical celibacy and sought to combat prostitution but also restrained the pre- and extramarital sexual activities of laypeople more generally. Initially destabilising, the religious and institutional changes of 1530–60 eventually led to important new developments that tightened the regime further. There were striking innovations in the use of shaming punishments in provincial towns and experiments in the practice of public penance in the church courts, while Bridewell transformed the situation in London. Allowing the clergy to marry was a milestone of a different sort. Together these changes contributed to a marked shift in the moral climate by 1600.

**Dire l’interdit**-Raymond Mentzer 2010-01-15 The essays gathered in this volume explore church discipline and the Reformed consistory across Europe from the mid-sixteenth through the late eighteenth centuries. They offer imaginative, often unanticipated perspectives on the nature of censure and excommunication. Les articles réunis dans ce volume analysent disciplines ecclésiastiques et consistoires réformés dans toute l’Europe depuis le milieu du XVIe siècle jusqu’à à la fin du XVIIIe siècle. Ils offrent des perspectives novatrices et souvent imprévues sur la nature de la censure et de l'excommunication.
Encyclopedia of Christian Education - George Thomas Kurian 2015-05-07 This reference work tells the unique history of Christian education and shows how Christian educators pioneered such institutions and reforms as universal literacy, home schooling, Sunday schools, women's education, graded schools, compulsory education of the deaf and blind, and kindergarten.

Living Together and Christian Ethics - Adrian Thatcher 2002-03-21 The first positive, in-depth study of cohabitation outside marriage from a mainstream Christian theological perspective.

A Short History of the Reformation - Helen L. Parish 2018-08-30 When, in October 1517, Martin Luther pinned his Ninety-Five Theses to the door of All Saints' Church in Wittenberg he shattered the foundations of western Christendom. The Reformation of doctrine and practice that followed Luther's seismic action, and protest against the sale of indulgences, fragmented the Church and overturned previously accepted certainties and priorities. But it did more, challenging the relationship between spiritual and secular authority, perceptions of the supernatural, the interpretation of the past, the role of women in society and church, and clerical attitudes towards marriage and sex. Drawing on the most recent historiography, Helen L Parish locates the Protestant Reformation in its many cultural, social and political contexts. She assesses the Reformers' impact on art and architecture; on notions of authority, scripture and tradition; and - reflecting on the extent to which the printing press helped spread Reformation ideas - on oral, print and written culture.

The History of the European Family: Family life in early modern times (1500-1789) - David I. Kertzer 2001-01-01 This opening volume of a three-part history of the family in Europe examines the material conditions of family life, housing, diet and domestic organisation, and the economic and social factors that influenced its development.

Christianity and Sexuality in the Early Modern World - Merry E Wiesner-Hanks 2020-06-01 Christianity and Sexuality in the Early Modern World surveys the ways in which people from the time of Luther and Columbus to that of Thomas Jefferson used Christian ideas and institutions to regulate and shape sexual norms and conduct, and examines the impact of their efforts. Global in scope and geographic in organization, the book contains chapters on Protestant, Catholic, and Orthodox Europe, Latin America and the Caribbean, Africa and Asia, and North America. It explores key topics, including marriage and divorce, fornication and illegitimacy, clerical sexuality, same-sex relations, witchcraft and love magic, moral crimes, and inter-racial relationships. The book sets its findings within the context of many historical fields, including the history of gender and sexuality, and of colonialism and race. Each chapter in this third
edition has been updated to reflect new scholarship, particularly on the actual lived experience of people around the world. This has resulted in expanded coverage of nearly every issue, including notions of the body and of honor, gendered religious symbols, religious and racial intermarriage, sexual and gender fluidity, the process of conversion, the interweaving of racial identity and religious ideologies, and the role of Indigenous and enslaved people in shaping Christian traditions and practices. It is ideal for students of the history of sexuality, early modern Christianity, and early modern gender.
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