Domesticity And Dirt Housewives And Domestic Servants In The United States 1920-1945 Women In The Political Economy

Domesticity and Dirt

Phyllis Palmer 1988-1992 Examining the cultural norms of women after Suffrage to define labor based on dirt. The book explores the role of dirt in shaping gender roles and economic expectations in the United States during the early 20th century. It challenges the idea that domestic work was a form of "chores" or "housework" and instead highlights the significant contribution of domestic servants and housewives to the economy and culture of the United States.

Domestic Economies

Julia Martínez 2018-11-29 Examining the role of Asian and indigenous male servants across the Asia Pacific from the late-19th century to the 1930s, this study shows how their ubiquitous presence in these purportedly "whiteman's" domains served as a conduit for the exchange of cultural ideas and practices. The book highlights the diverse roles that these servants played in the development of the Asia Pacific region and challenges the stereotype of them as mere "servants" or "servants.

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Domestic Service and Gender, 1660-1750

McElyea's stories expose the power and reach of this myth, not only in advertising, films, and literature about the South, but also in political and social movements. The book explores how these narratives have been used to construct and maintain the myth of the "Chicory Queen" and how they have helped to shape our understanding of the African American experience.

Domesticity and Consumer Culture in Iran

Feminism, Domesticity and Dirt

The book delves into the intimate and often conflicted relationships between European and American colonizers, and the lives of 'houseboys', cooks and gardeners in the colonial home, considers the bell-boys and waiters in the grand colonial households, and follows the evolution of domestic work and the status of domestic workers in the colonial context.

Colonialism and Male Domestic Service across the Asia Pacific

Chasing Dirt

Suellen Hoy provides a colorful history of this remarkable transformation from "dreadfully dirty" to "cleaner than today." The book highlights the significance of private life in social, economic, and cultural developments and shows how these domesticities might be understood from a feminist perspective. All the essays contribute to a more complex understanding of the relationship between femininity and domesticity.

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The book examines the cultural norms that have shaped the operation of globalization and the feminization of migration. It offers an understanding of the place of domesticity in popular culture and how these domesticities might be understood from a feminist perspective. The book draws on a wide range of sources, including novels, films, magazine articles, home economics texts, and government-funded domestic training courses.

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